

SABAAT ALLA



Ñalngu siwtorde ko Cecil N. Wright winndi

Ñalnde Joomiraawo nde H. Leo Boles winndi

Ñalnde siwtorde

Waylo sariya?

Daniyel 7:25 don holla waylugo neddo nder umrooje Allah – huunde nde woodaa. Kono, so tawii Alla waylii sariya mum, duum ko huunde seertunde no feewi – kadi ina selli waasde anndude e jokkondirde e mum. So duum bennii, ko njidmi wadde jooni koo, ko hollirde wonde Alla wadii waylo ngo nde o wadi lisaa-al-Masiihu mawdo almudbe men caggal yamiroore Malkisedek, wonaa caggal yamiroore Lewru Haaruuna no o wadiri sariya wonande almudbe e les sariya mo o wadi Muusaa hakkundeejo mum, mo o rokki kadi jamirooje sappo dee to tufnde Sinay.

1. Ibraaniyankoobe (7:11-25) (Biirte Amerik):

gooto. "So tawii timmugol ina woodi [hono no kisnugol haa timmi, aayaaji 25] e nder limaamuuji Lewi'en (ngam ko e les mum yim6e ke6i sariya), hol ko foti wonde haaju gofcfo e limaam goddo, hono no Malkisedek nii, mo limtaaka no Haaruuna nii? Ngam waylo-waylo ina woodi sariya. Ngam mo haalaaji dii mbiyata oo, jeyaa ko e leñol godngol, ngol hay gooto meedaa golloraade e hirsirde Limanjo goddo, mo wadaaka, wonaa dow sariya yamiroore banndu [ternde], ammaa dow baawde nguurndam dam timmataa [almasiihu baawo ummitineeki maako]: ngam dum seedaama dow maako, Aan woni limanjo haa abada, dow laawol Malkisedek e disannument of the we nafataa (ngam sariya wadaani hay huunde timmunde), e addude e dow mum yaakaare burnde moyyude, nde en badtotoo Alla. E nde tawnoo dum wonaa tawa ko e hunnde (ngam be [caggal yamiroore Haaruuna, almaami Lewi] ko goonga be mbadaama almudbe tawa ko e hunnde, kono o wi'i mo hunnii, o tuubaaki hoore makko, o wi'i: "Aan woni almaami haa abada, ko noon kadi lisaa wontiri gardiido alkawal burngal moyyude." Been badtiibe Alla e makko, nde tawnoo omo wuuri ngam ñaagaade be."

Binndol dow ngol ina wiya wonde alaa "kisndam haa timma" (alaa kisndam haa abada) e les njiimaandi Lewi en e nder Alkawal Kesal. Hay almuudo gooto, hay lomto almaami maaydo oo fof, waawaano rokkude kisndam ko buri nguurndam mum e dow leydi, sabu sadakeeji di be ndokkata hitaande kala ina naftoroo ko buri hitaande e sahaa gooto – dum noon, ko buri nguurndam e dow leydi. Ko cfuum wacfi, hay wuur6e les aadi 6ooycfo ina mbaawi he6de nguurndam haa abada tan ko e almaami lisaa-al-Masiihu caggal mum e duumotoocfo, nafoore nde o sakkiti hoore makko nde wootere ngam bakkatuuji, ko retroactive ngam rokkude 6e kisndam haa abada (teskaama e c. les e nder 9:15 revipeed o animals) – sabu 6i66e Levipeed offered not "Ittu bakkatuuji" (10:4) haa "ciftoree kadi", hono no woniri e les Aadi keso oo (8:12; 10:17-18).

b. "Kono jooni o [Almasiihu] hebi kuugal burngal woodugo, ngam o woni kadi hakkundeejo alkawal burngal woodugo [ko Muusaa woni hakkundeejo maako], ngal wadaama dow

fodoore burnde woodugo. Ngam to alkawal arandewal ngal walaa aybe [dum woni, to aadi arandeere nde walaa aybeeji [dum woni, to dum walaano ina fotnoo 'vatter the' dabbi didafo. Ngam nde o hebi aybeeji mabbe [leñol Isra'iila, ngol donno fecca nder laamu Isra'iila e laamu Yahuuda], o wi'i: "Ndaaree, balde don wara, mi wadan Alkawal Kesal bee suudu Isra'iila e suudu Yahuuda Ardo be diga lesdi Misra, ngam be jokki nder alkawal am, mi laaraaki be, Jawmiraawo wi'i [laaru Yeremiya 31:31-34] ... Nde o wi'i: Alkawal kesal, o wadi alkawal arandewal booyngal, ammaa ngal booyi, ngal booyataa." (8:6-13)

- c. Ko adii fof ko limtaa dow: "Ko cfuum wacfi o [Almasiihu] woni hakkundeejo alkawal kesal, mbele maayde makko ina 6eydoo 6amtaade tooñanngeeji bacfcfi e les alkawal gadanal ngal, nodda6e ke6a fodoore ndonu duumotoongu ['kisndam haa timma]'. " (9:15)

Janngu no moyyi Faandaare 7-10 e nder deftere Hebre'e'en, nde yettu-mi heen tan ko seeda, tesko-den heen teenji noon wonde:

- (a) ko wadi e les Aadi booydo ko sifaaji e mbaydiiji e "gede moyye garooje" (10:1) les Alkawal Kesal, e
(b) O itta arano o, ngam o tabitina didafo o. (10:9)

2. Janngu kadi 2 Korintu'en 3 e tesko ko woni les koo:

gooto. Ko "winndaa, winndaa e kaaye", woni jamirooje sappo de alkawal booyngal, ina wadi yamiroore ñalngu siwtorde (Kuugal 31:18; 32:15; 34:28), bennii (ay 4-16).

b. Ina winndaa heen no feewi wonde "Aadi booydo oo... ko e nder Almasiihu timmi" (ay 14).

3. Tesko Koloosi 2:16-17, nde winndaa ko nii: "Ndeen noon, woto hay gooto ñaaw on e nyaamdu, e yardu, e ñalngu juulde, e lewru kesu, e ñalngu siwtorde [dum fof ko e alkawal booyngal ngal]: ko dum mbaydi gede garooje, kono Almasiihu ina nanndi e banndu nduu." [e firo, 'almasiihu,' bana nder deftere King James]."

Mbele jamirooje sappo dee ina njokki haa jooni?

Jooni noon, so tawii "jamirooje sappo dee ina ngoodi haa hannde no fotde duubi ujunnaaje didi jooni nii", so tawii ada yidi wiyde de ngoni ko e "jokkondiral" hannde no de ngonnoo e oon sahaa nii, dum fawii ko e so tawii de naatnaama kadi e nder sariya Alkawal Kesal, walla sariya Almasiihu. Ina jabee e dow wellitaare wonde kambe fof be naatnaa ko noon, so wonaa yamiroore ñalngu sabaabu. Kono e nder Koloosi'en 2:16-17, limtaa dow, en njiyii dum teenji noon e nder cate gede de en potaani ñaaweede – dum woni, en potaani ñaaweede sabu en dooftaaki de – firti, ko dum wadi, de ngonaa jokkondire e les Almasiihu.

Duum ko huunde teskinnde, kadi firti ko won waylo-waylo sariya e Alla e hoore mum, haa les Almasiihu yamiroore ñalngu sabaabu nattii jogaade doole – ko dum woni ko cikku-mi ina yaaji e luural jaajngal. Kadi, e miijo am, mido waawi dartaade e duum tan.

Kono mi fodaniino "etaade wonde kuubtodindo haa heewi ngam rokkude yi'annde laabtunde e laabtunde ko mido sikki ko jangngol binndol ngol e dow tobbere nde yeewtotoo-mi ndee" -- beydaare, e beydagol tabitingol hakkille diine, so ada yidi. Kadi mido etoo jooni e binndi Aadi booydo e keso, hay so tawii noon ina firta safaara burdo juutde, burdo juutde.

1. Darnde nyalde siwtare nder sariya alkawal kesal.

E nder Galaatiya'en 4:10-11, nulaado Pol, nde o winndi Kerecee'en be ngonaa Yahuudu'en be jangnginoobe Yahuudu'en donno yama ngam be ta'a be dowta umroore Alkawal Kiidngal Muusaa ngam hisnugo be (laaru Kuude Nelaabe 15:1-5), o wi'i: "On dowta balde [sabbath, days, days mido hula on, so tawii golle am dee ko meere." Kadi, ko fayti e ta'agol, ngol Gamtanoo e nder Alkawal Kesal, o wi'i: "...so on ta'aama, Almasiihu nafataa on hay huunde. Eey, mi seediima kadi kala mo ta'aama, wonde ko kañum foti wacfde sariya oo fof. On ceertii e Almasiihu, on beydaani goonjinde e Almasiihu e nder sariya." Ta'agol walla ta'agol alaa ko nafata, kono ko goondinal gollotoongal e yidde" (Gal. 5:2-6).

Kuulal yi'aangal e ko adii fof ko nii: Les Almasiihu "ta'aare" yamiraaka, kadi hadaaka so wadaaka ngam dooftaade sariya alkawal booyngal ngam hisneede. Kono so tawii ko cfum wacfaa sabu ko cfum naamni e nder sariya aadi kiicfco, e wonde goonjincfco walla hisneede, cfum ina farlina en e rewde oon sariya fof, kono ina seernda en e Almasiihu, cfum noon ina seernda en e moyyere Alla e nder Almasiihu, tawa en mbaawaa hisde so en ngalaa cfum. Ndeen doon sariya, ina huutoree e kala yamiroore Alkawal Hiidal ngal naatnaaka e sariya Alkawal Kesal, INA HADI E YARMINDE "SABAAT", TESKITAADO E Koloosi 2:16-17.

Kadi, nde tawnoo e nder oon tonngoode "sabat" ina limtaa e gede "ko woni dowdi gede garooje" – "sariya ina jogii doyingol gede moyye garooje" (Ibraniyankoobe 10:1) – dum woni, arde e Almasiihu, mo woni hakkundeejo Alkawal Kesal – duum wadi dum ko huunde himmunde ngam yeewtaade haa jooni sabbat e brospecta O, ko buri timmude burde laabtude e faamde dum.

2. Sabat nder binndi Alkawal Hiidiwal: Fudfoode haa Malaki.

gooto. Ko adii fof (Fudfoode 2:1-3): "Asamaan e leydi e konu mum fof timmi [e nder balde jeegom Fudfoode 1]. Ñalnde jeedidabere Alla timmini golle mum de o tagi dee. O foftii ñalnde jeedidabere ndee e golle makko de o tagi dee fof golle makko fof de Alla tagi, wadi."

Haala Ibraaniyankaagal doo firo "foftere" ko shabath, firti ko dartaade, walla fooftaade. Ñalawma jeedidabo oo, ko maande dartagol golle Alla e tagoore ndee, ari ko wiyeeede "sabbath" (sabbath) walla "sabbath". Ko cfum woni timmoode yontere adande e nguurndam leydi, e fucfcoode 6amtaare yontere nde balcfe jeedidi, caggal cfuum Alla haali ko "sabat am" (Kuugal 31:13; Lewi 19:3, 30; 26:2).

b. Didabol ngol (Kuugal 16): Isra'iila, ko booyaani koo dadndaama e maccungaagu Misra, woni e fudfoode yahdu mum juutndu haa leydi fodoore Kanaan, ardiima e nder ladde Sin,

woddaani e tufnde Sinaa, do be njogori hodde fotde hitaande e hebde lawvents e Old Co sariyaaji ñaldi sabat di min kaaldi jooni dñi.

Nyaamdu donno donno nder ladde Sin, yimbe don ngulla. "Nden Jawmiraawo wi'i Muusaa: Ndaa mi toban on nyaamdu diga asama. Yimbe njalta, mooba nyalde fuu, ngam mi jarriba be, to be don tokka umroore am, koo boo. (16:4-5).

E nder nyalawma jeegom gadano oo, Muusaa faamnini yim6e 6ee hono nii: "Ko cfuum woni ko Joomiraacfo haali: Janngo ko fooftere teddunde, 6aleeri ceniindi wonande Joomiraacfo: 6oorno-cfcfoo ko 6oorno-cfon koo, 6oorno-cfcfo ko 6oorno-cfon koo, ko heddi koo fof, 6oorno-cfoo cfum haa subaka" (16:2). Nde subaka ari, Muusaa wi'i: "Nyaam cfum hannde, ngam hannde ko nyalawma fooftere ngam Joomiraacfo, hannde on tawataa cfum e nder ladde. Balcfe jeegom on mooftata cfum, kono nyalawma jeecficfo oo ko nyalawma fooftere, alaa ko woni heen" (ay 25-26).

Wobbe nder yimbe njalti no foti fuu nyalde siwtaare ngam moobugo, ammaa be kebaay. "Joomiraawo wi'i Muusaa [ngam o hokka yimbe]: Haa ndeye on caloo dwtanaago umrooje am e umrooje am? Ngam Jawmiraawo hokki on nyalde siwtare, ngam maajum o hokki on nyalde jeego'o ngam nyaamdu balde didi; gooto fuu joodo haa nokkuure maako, nyalde jeedidabere fooftere maako." 28-39).

Ko cfuum wonnoo fuddoode, e sardiiji, yamiroore ñalngu sabaabu nguu, ko huunde teenjtunde e aadi hakkunde Alla e Israayiil, ko booyaani koo wadete to Sinay.

- c. Tatabo Haalaado (Kuugal 20); Ñalnde tatabere caggal nde Isra'iila'en njottii ladde Sinayi, Alla haali e kulhuli gila e dow tulde Sinayi, jamirooje sappo de o winndi caggal mum e dow alluujje didi kaaye, o rokki de Muusaa. O fucfcfi wiide, "Ko miin woni Joomiraacfo Alla maa, yaltincfo ma e leydi Misira, e galle maccucfaagu" (ay 2). Yamiroore adannde ndee ko hoto laambe wodbe njogo ko adii (walla ko wonaa dum). Nayabo oo ko: "Ciftor ñalngu siwtorde, cenidaa dum, balde jeegom, ngolloadaa, mbada golle maa fof, kono ñalngu jeedidaburu nduu ko ñalngu siwtorde wonande Joomiraawo Alla maa Jawmiraawo tagi asamaan e lesdi, maayo e ko woni nder maaje fuu, o foofti nyalde jeedidabere, o senndi dum" (ay 8-11).
- d. Binndi 6urcfi faamde – cfi teddinii nafoore mawnde e nafoore ñalngu 6ooyngu nguu wonande Isra'iila: Kuugal 31:12-17: "Goonga, on 6eydii 6eydude ñaldi 6ooygol am, sabu ko cfum maande hakkunde am e mon e nder yontaaji mon fof, mbele on ngannda ko miin woni Joomiraacfo 6ooycfo, 6icfcfo Isra'iila oo, 6ooycfo on Teewnee nyalaade fowteteende e nder yontaaji mabbe fof, ko dum maande hakkunde am e Isra'iila e nder yontaaji mabbe fof, haa abada, sabu ko balde jeegom tan Jawmiraawo tagi asamaan e leydi, ñalnde jeedidabere o fooftii, o fooftii.

Ko heewi, "sabbaths," don holla tan nyalde jeedidabere nder limngal maako nder asaweere fuu (yontere fuu woodi sabbath) – ngam maajum, "Goonga, on don tokka nyalaade siwtaare am, ngam dum maande hakkunde am bee mon nder yontaaji mon fuu."

Deftere Tawreeta 4:7-8: "Hol leñol mawngol jogiingol laamdo badiido dum, hono no Joomiraawo Alla men oo woniri kala nde min noddii mo? Hol leñol mawngol jogiingol jamirooje e jamirooje peeñde hono deedoo sariyaaji di mbaad-mi yeeso mon hannde dii?" Duum Muusaa haali e nder konngol mum salminaango Israayiil duubi capande tati caggal nde o rokki sariya oo e fuddoode to Sinaa, mo o woni e ruttaade jooni ko adii maayde makko e naatgol mabbe e oon sahaa e leydi Kanaan e gardagol Yosuwe.

Deftere Tawreeta 5:12-15: Nde Muusa ruttiti e yamiroore ñalngu siwtorde nde Kuugal 20:8-11, nde dabbi fooftere e golle e ñalngu siwtorde hay so tawii ko "maccudo" e "maccudo debbo", o beydi heen: "Ciftor wonde a wonnoo ko maccudo e nder leydi Misira, e junngo Joomiraawo Alla maa yaltini dum. ko cfuum wacfi Joomiraacfo Alla maa yamiri ma yoo a rew Galeeri" (ay 15).

Ezekiyel 20: Teemedde duubi caggal duum, nde mawbe Isra'iila ngari to annabi Ezekiyel ngam naamndaade Yeehova e makko, Yeehova yamiri yo o siftor be laabi didi ko haalaa dow koo e nder Kuugal 31:12-17, hono nii:

- (a) "Mi hokki be nyalde am ngam be laato maande hakkunde am e mabbe, ngam be annda ko miin woni Joomiraawo, ceniido be" (ay 12); be
- (b) "Sabat am ... laatoto maande hakkunde am e mon, ngam anndugo miin woni Joomiraawo Allah mon" (ay 20).

Nehemiya 9:12-15: Ko ina wona teeminande e feccere wocfnde caggal mum, caggal nde Israaiilaen ngarti e jeynge Baabilon, nde e nder batu mawngu to Urusaliima, duwaawu gooto tan yettotoo Alla, e nder heen daartol mawngol jokkondiral makko e Israaiilaen ina siftinaa gila e noddaango mawniiko Ibraahiimake haa e oon sahaa, e nder gecfe gocfefe kadi, dow spa e uT, "gila asamaan, a hokki be umrooje laabde e sariyaaji goongdudi, umrooje boodde e jamirooje, a anndini be nyalawma maada ceniido, umrooje e umrooje e umrooje, bee laawol Muusaa maccudo ma, a hokki be nyaamdu diga asama ngam weelo mabbe, a waddi ndiyam ngam mabbe ngam mabbe go'o, be don yaara be diga haayre Leydi ndi a hunni hokkugo be."

Esaaya 66:23-24, 25 jooni siftinaama e cakkitiide hay so tawii ko e nder limlebbi ko ina wona teeminande ko adii binndol ngol ummoraade e Ezekiyel, ina seerti e ko limtaa dow koo fof, ko fodoore annabaagal wonande Israayiil e sahaa nde "bidbe ledde fof" (leyyi fof) ndewata Alla Israayiil "gila e ñalngu siwtorde haa e ñalngu siwtorde," hono no siforii nii: "For as the new Imaina Miin, Jawmiraawo wi'i, bibbe mon e innde mon heddotoo, gila lewru kesu haa nyalaade siwtare, yimbe fuu [lenyi feere bee Isra'iila'en] waran rewa yeeso am, Jawmiraawo wi'i."

E ciimtol ko limtu-den dow koo, eden njogii ko doo :

- (1) Alla rokkii Isra'iila'en 6alee6e 6alee6e mum ngam hollirde hakkunde mum e ma66e alkawal ngal o wacfi e ma66e to Sinayi, hono leñol makko cu6angol teentungol (Kuugal 31:12-17; Ezekiyel 20:12, 20), seerndi ma66e e wocf6e fof. Alaa ko winndaa e neddanjke ngam

mawninde ñalawma jeedidabo oo e nder yontere nde, hono ñalawma fooftere teddunde wonande Yeehova ko adii nde o rokketee Isra'iila hono noon – yonta mo alaa ko buri duubi 2500 e nder daartol aadee – wonaa ko adii ilam, ko Aadama, Haabila, Set, Henok, Nuuhu, walla goddo – kadi wonaa caggal ilam, Ibrahiima I walla leñol godngol.

Kono tan, konngol "yontere" (e demngal Ebere shabua, a seven) ina tawee e Fudfoode 29:27-28, ina hollita demde de Laban huutorii e yeewtere mum e Yaakuuba ko buri duubi 250 ko adii nde Yeehova rokkata Isra'iila "sabbat" to Sinaa. So, sikke alaa, ciryam balde jeedidi dii ummorii ko e balde jeegom tagoore ndee beydi heen ñalngu fooftere Alla gila e tagoore ndee e ñalawma jeedidabo oo – kono hay binndital gootal ko fayti e ñalngu jeedidaburu nduu yamiraama e dow neddo ngam fooftere to Joomiraado, haa nde rokkaa Isra'iila'en ko maande aadi keeriido hakkunde makko e mabbe hono leñol makko ngol.

- (2) Alaa leñol mawngol godngol joginoo laamdo walla aadi hono Alla e aadi Isra'iila, kadi, e wiyde makko, alaa ñalngu siwtorde ngu foti rewde. (Dewtere 4:7-8; 5:12-15) E nanndi, dum wayi ko no gorko rokki debbo mum feggere dewgal ngam hollirde alkawal dewgal hakkunde mum e debbo, e kambe tan, seerndi dum e wodbe fof. Alla e hoore mum nanndini dum e aadi hono oo, o wiyi: "aadi am oo be mbonni dum, hay so tawii ko mi gorko mabbe" (Yeremiya 31:32).

Yanti heen, ñalngu jeedidaburu nguu ina foti wonde maande hono noon hakkunde Alla e Israayiil e aadi ndi be mbaadi to Sinayi. Ngam nyalde siwtare maako don holla timmoode kuude de o wadi nder balde jeegom tagoore nden, nden o siftori dum (Genese 2:1-3). E hokkugo Isra'iila'en balde siwtaare maako bana non boo don mari maande e siftorde timminol maako nder kuugal mabbe haa lesdi Misra, bana Dewtere Tawreeta 5:15. Duum holliri wonde Alla tagaado oo ko jooni woni Alla Isra'iila, kadi be ngalaa goddo – no hay leñol godngol renndini hono noon e nder daartol, walla ñalngu sabaabu ngam wadde dum fooftere mawnde wonande Yeehova.

- (3) Anndinde Isra'iila "sabat mum ceniicfo" ina jeyaa e kewuuji gurcfi teegtude e dow jippagol Alla "e dow tulde Sinay" e haaldude e ma66e gila e asamaan (Nehemiya 9:13-15). Kadi majjere mabbe adannde e maggal ina seedtini e jikkuuji yoga e mabbe nde dooftaade maggal adii yamireede e nder ladde Sin e jokkondirde e fudfoode Alla ñamminde be manna (Kuugal 16).
- (4) Ko limtaa e nder (2) dow ko Isra'iila'en beydi alkawal dewgal hakkunde Yeehova e ma66e, ina jeyaa heen kadi "softinde" nyalawma siwtaare, maande alkawal hakkunde ma66e e makko, e waasde jogaade cfum senngo, hono ñalawma fooftere wonande Yeehova. Siftorde arandeere nde'e don tawee nder Limngal 15:32-36. Kono firooji goddi ina keewi no feewi ngam janngude doo.
- (5) E rabbidinaade, fodoore annabaagal e nder Esaaya 66:22-23 feewde e Israayiil ina jokkondiri e sabaabu e dow leydi kesiri ndi o wadata, firtaani ko jogaade sabaabu e dow leydi ndi jooni ndii e les Alkawal Kesal ngal Almasiihu woni hakkundeejo mum, lomtii Alkawal booyngal

ngal Muusaa wonnoo hakkundeejo mum e aduna fof war. So tawii fodoore ndee ina fawii e demngal sabaabu hannde oo e les Aadi booydo (hono arde rewde mo "gila e sabaabu gooto haa e lewru wodndu", e "gila e lewru wooturu haa e lewru wodndu"), ina haani nde huutoree e sifaa hay so tawii noon ina hollita sabaabu duumotoodo oo.

Sabu, hono no nulaado Yuhanna yi'ri e nder gite mum to Patmos, ko fayti e "leydi kesiri", e "wuro mum ceniingo, Urusaliima keso" (Wahayu 21:1 - 22:5), "wuro ngo alaa haaju e naange, alaa e lewru ngam yaynaade dum, sabu teddungal Alla ina yayna dum toon, e:2); "Dame mayre uddaaka hay dara e ñalawma (sabu jamma alaa toon)" (ay 25); "Jamma alaa, 6e ngalaa haaju e annoore lampa, e annoore naange, sabu Joomiraacfo Alla ina yayna 6e" (22:5).

Yanti heen, aayeeji tati gadiidi dii ina njokki e aaye cakkitiido janngaado hono nii, mo, nde wonnoo ko e sahaa gooto, kadi ina foti wonde firo: "Ebe njalta, be yeewa maaybe worbe tooñoobe mi bee: sabu bowdi mabbe maayataa, be buubtataa yiite mabbe fof; (Esaaya 66:24).

Konggudi limtaadi dii [ngam boccoonde mabbe maayataa, yiite mabbe kadi buubtataa] ko caggal duum lisaa huutorii dum en, no winndiraa e binndol Alkawal Kesal ngol Marku 9:43-48, ko wayi no "boccoonde" e "yiite" "jeynge" (Gehenna). Ko sakkiti koo, ko e konggol, Falnde Hinnom, nde ariino huutoreede ngam wonde dumunna wuro ngoo e saraaji Yerusalaam leydi ndii, wonaa tan e mbuudu nguu, kono kadi e balli di njibinaaka, « do bowdi njirlotoo, yiite ina ngulla » (hono no hollirtee e deftere A. T. Robertson, Word Pictures in the New Testament). Kono nde huutoraama e Joomiraacfo men e sifaa "yiite duumotoonde nde Iblis e maleykaaji mum peewniraa" (Matiyo 25:41), – ina wiyee "maande yiite" e nder Feññaanaande 20:14-15 – to 6e ngonaa peewal "njahata e jukkungo duumotoongo" (ay. 26). 25:31-46), ko dum woni ko rewi e ummital maaybe winndere ndee e dogde leydi e asamaan hannde oo (ina laabi ko kammu mum weeyo e ina gasa tawa ko kammu sidereal, kono wonaa hodorde Alla) (Wahayu 20:11-15). Kono noon, ko goonga, maayo yiite duumotoongo ngoo wonataa e saraaji, walla e gite hodbe rimdinbe bee, "wuro ceniingo, Urusaliima keso" (Wahayu Wahyu 21:1 - 22:5).

Ngam cfee cfoo hujjaaji, limre Esaaya 66:23-24 ko fayti e 6aleeri e nder "leydi kesiri" ndi Yeehova "wacfata" haa jooni, ina wayi no ina foti siforeede no haanirta nii e nder deftere Elliott nde o winndi e nder deftere nde fof, hono nih: "Ko cfum woni e sifaa haala ka, konggucfi never, never have received a faamde goonga ina tawee e Urusaliima keso mo Feññaanaande 21:22-27 e sabbatism duumotoodo mo Ibraniyankooŋe 4:9, kadi hay oon gite teddude ko maande goongaaji ruuhu tan."

Ina haani wiyde wonde Alkawal Kesal ko Alkawal Kesal suudngal, Kesal ko Alkawal Kesal peeñgal. So duum bennii, en ngartii jooni ko adii fof e Keso oo ngam gede de Hiidfo oo holliri.

Teskgol ummoraade e Binndi Alkawal Kesal

1. Nde alkawal booyngal ngal Esaaya 66:22-23 holliri en e sabbatism duumotoodo mo foti wonde foftere timmunde wonande leñol Alla, ngam weltinde dum en e lisaa-al-Masiihu, e mbaydi teskinndi kono welde e les Alkawal booyngal ngal, kadi wonaa ko adii nde leydi men hannde ndii lomtinaa e oodoo leydi kesiri e Almasiihu udditgol daartol maggol, ina feeñnina, e nder binndande godde, e deedoo binndande teskinde :

gooto. 2 Piyeer 3:10-13: "Kono nyalnde Joomiraawo [nyalnde 'gartugo' maako." v.4] maa artu no gujjo nii, do asamaan [ina laabi kammu weeyo e ina gasa tawa ko kammu sidereal, hono no mbiyru-dēn dow nii] maa maay e buubol mawngol, tagopeeje dee fof maa buubto e nguleeki mawki, leydi ndii e golle dee fof maa buubto no neddo foti wonde e kala nguurndam cenidam e dewal, eden daminii e yidde gargol ñalawma Alla, ko dum wadi asamaan ina buubto, tagopeeje dee ina buubto e nguleeki mawki, Kono no fodoore makko nii [where but in Isaiah a:2]? leydi ndi peewal hodi e mum."

b. Feññinaande 20:11-15: "Mi yi'i jappeere laamu daneere e joofo dow mayre, mo lesdi e asamaan ndoggi yeeso maako. Mi yi'i maaybe, mawbe e pamarbe, don ndari yeeso jappeere laamu. Deftere nde'e udditaama Ñaamataama e ko winndaa e nder defte dee, fodde e golle mabbe. Geec oo rokki maaybe wonnoobe e nder majji bee, be ñaawaa gooto fof no golle mum en mbañiri nii ... so gooto tawaaka e nder deftere nguurndam, o werlaa e nder maayo yiite."

Nii woni, eden njogii "leydi e asamaan" hannde ina ndoga e jokkondiral e ummital winnderewal e ñaawoore aadee, hono no nulaado Yuhanna yiyri dum e gite mum ko fayti e ko fayi arde nde o woppitaa e nder duunde Patmos.

c. Feññinaande 21:1 - 22:5: Hay so tawii ko heewi ko limtaa doo, ina foti janngede no feewi e nder mum fof. Ko yi'annde ko woni dow koo ina rewi e asamaan keso e leydi kesiri wonande goonɗinbe leyyi dii fof, e "wuro ceniingo, Urusaliima keso [ina seerti e Urusaliima leydi Palestiin] ina jippoo e asamaan ummoraade e Alla" ("wuro Alla guurdo, Urusaliima asamaan" (Ibraniyankoobe:21).

Ndee "leydi kesiri" e "wuro ceniingo, Urusaliima keso", ina laabi ko "leydi asamaan" e "wuro jogiingo tuugnorgal, mahoowo mum e tagoowo mum ko Alla", dabbaado e Ibraahiima, Saara, e Ishaq e Yaakuuba" (Ibraniyankoobe 11:8-16) ko timmudo wonande be tan wonnoo ko adowsha walla "Kanaan,.

"E been fof [ina heen yimbe be ciftorden jooni bee, e wodbe heewbe kadi be ciftortee ngam goonɗinal mabbe], nde tawnoo be kebii seedeeji di be kebi e goonɗinal mabbe, be kebaani fodoore [leydi e wuro asamaan], nde tawnoo Alla rokkii en huunde burnde moyyude e men [ko buri ko be ndokki e dow leydi ndii], nde be mbaawataa timminde". 11:39-40). Dum woni

be naatataa e timmal aduna garoowo ko adii ummital nde Almasiihu ari e leydi kadi, ko noon kadi wonande en.

- d. Ibrani'en 3:1 - 4:11: Do'o kadi en kebii limngal jaajngal (ngal don mari haaje jannugoo nder maajum fuu, tesko yahdu maako).

Fuddam:

"Ko cfuum wacfi, banndiraa6e cenii6e, 6e ngoni e noddaango asamaan, 6e 6eydoo 6eydaade 6eydaade 6eydaade 6eydaade, hono lisaa, ... 6icfcfo dow galle makko [Alla] [e nder maanaa 'galle'], mo galle mum woni enen, so en njokkii cuusal men e teddinde yaakaare men (1:3).

Jokkude:

Siftinde janngoobe bee keefeere e majjere heewbe e Isra'iila'en balliyankoobe e duum wadi be meedaa naatde e heddiibe be njidnoo wadde e nder leydi Kanaan leydi ndii: kadi ina wasiyoo be yettude jeertinaango e duum, be ngoppa heddiibe be njidnoo wadde e Isra'iila'en ruuhuyankoobe e nder leydi Kanaan asamaan (3:7 - 4:8).

Ko joofnirde:

"Ko cfuum wacfi, fooftere 6ooynde ina heddii wonande yim6e Alla. Ngam naatcfo e fooftere mum, kanko ne fooftii e golle mum, hono no Alla fooftorii golle mum nii. Ngam cfuum, ndartoden naatde e oon fooftere, mbele hay gooto fadaani e 6ooygol ngol" (4:9-11).

Ko sakkittii koo ina waawi siftinde en Feññaanaande 14:13: "Barke ina woodi maay6e maay6e e nder Joomiraacfo gila jooni. Eey, Ruuhu ina wiya, mbele 6e fooftoo e golle ma66e, sabu golle ma66e ina njokki e ma66e."

2. Ngam yi'annde timmunde e laabnde dow ko woni fuu, en don mari haaje widitol ko laarani kuuje e yellitaare nder wakkati Alkawal Kesal, hakkunde gartol Almasiihu arandewol e didabol, nde Alkawal Kiiɗngal "sabbat" natti jogaade doole, e ko wadi dum, nde tawnoo jamirooje keddiide dee fof e nder Dekalog (Exodus the New1or10) kadi. So en puɗɗoriima ko wadi en habbude, caggal jeertinaango ngo:

TENKERE : Janngoowo oo ina waawi yiye won e deedoo gede ina buri teskin'de e karallaagal, kono ina haani o annda wonde kala huunde ina jogii nafaore ngam faamde ko waawi wonde fof, so wonaa duum, ko wayi no bitte humpitooji luurondirdi doo e doo. Wakkati feere, nder limngal misaaluuji ko laarani laamu maako garoowo (Matiyo 13:1-58; Marku 4:1-34 e Luka 8:4-15), Yeesu wi'i: "Laamu Allah woni bana no neddo aawi aawdi dow lesdi, o daani jamma, o ummoto, o ummo." anndaa no leydi ndii rimdira, ko adii fof ko bidbe ledde, caggal duum ko bidbe ledde keewde, kono so bibbe ledde dee njuumtii, o yaltina bidbe ledde dee, sabu kosam dam yontii" (Marku 4:26-29).

Duum ina hollita fawaade e daawe laamu jokkondirde, potde anndeede so en mbaawii dadde e jiiɓru. E nokkuuji goddi e nder yeewtere tinndinooje cifaade dow dee, "Aawdi ndii ko konngol Alla" (Luuka 8 - 10), "konngol laamu" (Matiyo 13:19); e "kosam dam woni timmoode aduna" (Matiyo 13:39), nde bonbe "seertinaa" e nder goonɗinbe, be mberlee "e nder lowre yiite" (ay 47-

50) – dum wonata ko e gartol didabol Almasiihu (Matiyo 25:31-46) – nde "laamdo oo woni" 34) e naatde "e nder nguurndam haa abada" (ay 46), "e nder aduna garoowo" (Marku 10:29-30; Luuka 18:29-30) – "naatgol mabbe e nder laamu duumotoongu Joomiraawo men e Dandoowo men lisaa-al-Masiihu" (2 Piyeer 1:11) – e nder "ndonu ngu ustataako, ngu ustataako. resndaama e asamaan ngam mon ... kishugol "haa timmoode", hono no wiyraa ko adii e nder Ibraniyankoobe 7:25.

E tonngol, maa en njiytu

(1) daawal gadanal e...

(2) fasaade timmufo laamu asamaan e nder oo aduna, hakkunde gartol Almasiihu gadanol e gartol didabol; e ndeen

(3) daawal gadanal (walla mbiyen jokkondire duumiide e daawal asamaan) e nder aduna garoowo caggal joofnirde aduna – gadanol ngol ko jarribo, peewnugol naatgol tatabol ngol.

En mbaawa kadi miijaade wonde naatoobe e daawal No.1 ko bidbe leydi charter No.2 (so tawii ko goonjfinbe), caggal duum bibbe leydi goonjfinbe didmo bee ko naatbe e ronooobe No.3. e nder heen be kebata "fooftere ñalngu siwtorde" heddiinde "ngam leñol Alla", hono no fodirnoo e Ibraniyankoobe 4:9 e no teskiraa ko adii, no seertiri e ñalngu siwtorde "ñalngu jeedidabu" sariya Alkawal booyngal kono wonaa e nder sariya Alkawal Kesal e les lisaa-al-Masiihu, hono no yi'raa nii.

Tesko-den ko wadi ñalngu jeedidaburu nguu jeyaaka e sariyaaji Alkawal Kesal hade men yahde e miijooji godfi jowitiidi heen.

gooto. No winndiraa nii, ñalngu jeedidaburu nguu rokkaama Isra'iila'en fawaade e banndu, kadi ko kañum tan, to Sinaa, ko maande alkawal ngal Yeehova wadi ndeen e leñol Isra'iila, seerndi be e seerndude be e leyyi keddiidi dii e aduna oo (Leyyi godfi dii), kadi ko dum buri fotde e duum.

Kono e nder Almasiihu, oon ceergal e seertude nattii woodde. Kadi Aadi booydo wadde e dabbude hono noon rokkii laawol Aadi keso mo wonaa tan dabbani dum en, kono ina momta dum en --ina jabboo leyyi godfi dii no Yahuuda en nii, e dow sardijji nanndudi, dum noon ina wadi be fof leñol gootol, Isra'iila'en ruuhuyankoobe (yeew Efesu'en 2:11-2:8-22;8:6-22; Galaatiya'en 3:26-29; 6:16, ndee doo deftere sakkitiinde ina noddira dum teenti noon "Isra'iila Alla").

Kanko Yeesu wi'i, "Mi woodi baali feere [lenyi feere] mi walaa nder ladde [Yahuudu'en]; kambe boo mi don mari haaje waddugo, be nana daande am; be laatoto baali gootel [e baali Yahuudu'en], [be mari] gaynaako gooto" – malla, alternate shepherd one shell be, "therd shepherd one, " 10:21). Kadi, o wi'iino, "So mi umminaama dow leydi, mi don nodda yimbe fuu [Yahuuda'en e lenyi feere] haa am" (Yuuhanna 12:32).

Kadi ko adii nde o ummotoo dow asamaan, o yamiri yoo Linjiila waajo e leyyi dii fof no fotiri (Matiyo 28:19-20; Marku 16:15-16 e Luuka 24:46-47) – ko dum woni, “e Yahuuda’en adii, kadi e Gerek’en [Leyyi Yahuuda’en]” (Roomnaabe 1:46 ngam AD 2), e ko nanndi heen ko hedde hitaande 41 caggal lisaa haa caggal mum (Kuude 10-11).

Amma, jokkude habbude maande ndeen Alkawal booyngal hakkunde Alla e Isra’iila fawaade e banndu e nder yonta Alkawal Kesal (caggal maayde Almasiihu, ummital mum, e yahde asamaan) wonata ko anomaali – e dow jokkondire taygol banndu les Aadi booydo hono maande iwdi Kerecee’en be ngonaa balli Ibraahiima, di ngonaa balli Ibrahiima. To banngede goddo, jamirooje Dekalog Alkawal Hiidngal ngal fof, so wonaa yamiroore ñalngu sabaabu, ina foti wonde no fotiri e Kerecee’en, so tawii ko Yahuuda’en walla leñol Yahuuda’en, no fotiri e Isra’iila’en balliyankooobe les Alkawal Hiidngal ngal– ko dum wadi de naatnaa e sariya Alkawal Kesal.

E oon daliilu toowdo eden mbaawi kadi uddude janje men. Kono maa en njokku e kewuuji e yellitaare jowitiide e jamaanu Alkawal Kesal, hakkunde gartol Almasiihu gadanol e didabol, nde yamiroore ñalngu sabaabu sariya Alkawal booyngal ngal natti jogaade doole. Siburi wiyaado yellitaare e kewuuji maa rokku yi’annde burnde moyyude haa jooni e won e fannuujji kadi ina wallita en e wodditaade won e majjere heewnde no feewi. (Won heen ko ruttotoo, kono ngam teertinde ko seerti, ina waawi teskeede.)

- b. "Sariya e annabo'en [wakkilanki Alkawal Hiidiwal] donno haa Yuhanna [Baptisma, ardiido Yeesu]: diga wakkati man, Linjiila laamu Allah [lomti laamu Isra'iila'en banndu] don waaja, kala moye fuu don nasta nder maajum bee semmbe," Yeesu wi'i (Lukka 16:16). Dum woni naatbe bee mbadata dum ko e luural keewngal. Ngam, o wi'i kadi: "Bone onon, onon jannginoobe, ngam on itti cektirgal ganndal, on kadii naatoobe" (Luuka 11:52); kadi, "Kono bone wonande on, onon jannginoobe e Farisa'en, naafigeeji! Ngam on don mabbita Laamu asamaan ngam yimbe, ngam on naatataa nder ko'e mon, on njabataa nastugo nastugo" (Matiyo 23:13).
- c. Ndeen “naatgol” noon, ko e nder daawal gadanal e peewnugol laamu nguu e dow leydi, ngal Yuhanna waajii dum ko adii fof, caggal duum lisaa waajanoo dum wonde “ina badii” (Matiyo 3:1-2; 4:1) – ngal arii tawo haa timmi. Ngam maajum Yeesu waawan wi’ugo Farisa'en yami nde laamu Allah warata, "Laamu Allah woni nder mon" (Lukka 17:21), malla "e nder mon", bana no woni nder marge deftere American Standard Version, malla "hakkunde mon," bana no deftere New English Bible e wobbe deftere feere don mari dum – ina gasa tawa maanaa mabbe woni person in- , amongse ina gasa kadi been sifotoobe tawo ko "naatbe" e maggal. Kono o janngini almuudo makko duwaade, “Laamu maa yo ar” (Matiyo 6:10), sabu o arii tawo haa timmi no fodirnoo nih.

Kono caggal mum, balde jeegom ko adii waylo-waylo mum, lisaa haali haalaaji didi maantindi:

(1) To nulaado Piyeer, caggal nde o ja6i mo wonde "Almasiihu, 6icfcfo Alla guurcfo", o wi'i, "... dow ndee haayre [ina laabi ko goonga Piyeer ja6i e makko] mi mahirta Eklesiya am, ... mi hokka ma coktirgal laamu asamaan" (Matiyo 16:16-19).

(2) Ndeen to nulaa6e makko fof, o wi'i, "Won wobbe nder dariibe doo, be meedata maayde [kono Yahuuda Iskariyota yidi, o wari hoore maako], haa be nji'a laamu nguu don wara bee bawde" (Marku 9:1; laaru Matiyo 16:28) – dum wadi nyalde Pentekosta, balde cappande tati baawo ummitineeki maako 1:1-9 e Faandaare 2), ngam teskeede ko buri juutde caggal.

TAGITE: (1) "Laamu" kaaleteedo laabi keewdi e waylo-waylo "Laamu Alla" walla "Laamu asamaan", ina wiye kadi laamu Almasiihu (yeew Matiyo 16:28; Luuka 1:31-32; 22:29-30; 23:42; Piyeer 18:316:13-3; e Feññaande 1:9), kadi ina wiye kadi "laamu Almasiihu e Alla" (Efesu'en 5:5; yeew Feññaande 11:15) – Almasiihu ina joodii "e junngo ñaamo Alla [hono laamdo gooto]" (Marku 16:19; Kuude Nelaabe 2:33; Roomnaabe 8:10;1:34; 1 Piyeer 3:22 e Feññaande 3:21).

(3) Yanti heen, helmere "ekkesiya" e "laamu" nde, tawa ina tawee e aayeeji jokkondirdi (Matiyo 6:18 e 19), ina kuutoree kadi no feewi sabu terde gooto ko bibbe leydi goddo oo e dow leydi ndii kadi e nder oon fannu ko gootum. Ndeen noon, e nder Koloosi 1:13 nulaado Pool haali ko fayti e "seniibe" to Kolosi ("banndu" leñol Almasiihu e duum wadi "ekkesiya" makko toon (1:1, 24) wonde be "firtinaama [Alla] ... e nder laamu Biddo gidli mum." Asii" (1:4), kadi ina siftina hoore mum wonde "banndiraawo mon, gondo e mon e cafee e laamu e muñal gonngal e lisaa" (ay 9).

d. E nder yeewtere adande nde limtu-den dow ndee, "sariya e annabi'en" ko wakili'en Aadi booydo hakkunde Alla e Isra'iila (dum wonnoo ko e Alla "laamu", Kuugal 19:6 mo Daawuuda wonnoo laamdo mum burdo badaade ideal, laamiido dow aadi leñol Alla e dow leydi ngam Alla, e ardinoo be e dow covenmies mabbe), e ardinoo be to covenmies mabbe e dow covenmies). annabaabe ina njejaa e gede godde, firooji sariya maggal e yimbe bee. To bange goddo, "laamu Alla" walla "laamu asamaan" ciftinaado e binndi Alkawal Kesal dow dii e goddi dii, ina hollira Alkawal Kesal, ngal Almasiihu woni hakkundeejo mum (Ibraniyankoobe 8:6; 9:15; 12:24), e les mum ko kanko woni laamdo, laamiido dow leñol Alla ngol as his estor God, e conque . Yumma makko fodaniino, "O laatoto mawdo, o wi'etee Bii Toowdo, Joomiraawo Allah hokkan mo jappeere laamu baaba maako Daawuuda, o laamoto dow saare Yaakubu [Isra'iila] haa abada, laamu maako timmataa" (Luuka 1:3). (Yeew kadi annabaagal Alkawal Kesal ngal Esaaya 9:6-7).

e. Laamu Almasiihu noon, wonata ko e dow "Isra'iila caggal banndu" (yeew 1 Korintu'en 10:18), kono ko e dow Isra'iila ruuhu (yeew Roomnaabe 2:17-29; 4:1-12). Kadi ina hawra e lenyi janani fof kam e Isra'iila'en fof ja66otoo6e alkawal kesal ngal Alla hadi e "galle Isra'iila e galle Yahuuda" (Ibraniyankoobe 8:8-12). Duum wonata ko caggal nde (1) mahol hakkundewol peccitagol hakkunde Yahuuda en e Yahuuda en 6uuccii "rewrude e leggal bardugal" Almasiihu, ngam "tagde e hoore mum necfcfo gooto keso" no wiyraa nii (wona Yahuuda

walla Yahuudaajo fawaade e Ganndu, kono ko Kerecee'en, ko woni Israayiil ruuhu) , e (2) Guuccii cfum e leggal bardugal Isra'iila, diparasting the Gentile to [Old Coven e]. ko wayi no (yeew Efesu'en 2:11-22; Koloosi'en 2:8-15). Duum ina siftina huunde e sifaa laamu ngu Yuhanna adii, caggal duum lisaa waajotoo, wonde ina "heddi" (Matiyo 3:1-2; 4:1).

- f. No mbiyruden dow nii, balde jeegom tan ko adii waylo-waylo makko, lisaa wiya nulaabe mum, "Won doo e dariibe bee, be mbeltotaako maayde haa be nji'a laamu Alla ina ara e doole" (Marku 9:1; yeew re Matiyo 16:28) – dum wadi ko ñalnde Pentekosta, ñalnde Almasiihu, caggal ñalnde Almasiihu Kuude Nelaabe 1:1-9, e Faandaare 2). Ko cfuum woni ko ina wona lebbi jeegom caggal nde lisaa habri haala kaa dow, kadi o wi'ino nulaado Piyeer, "Mi hokkan on cektirgal laamu asamaan" (Matiyo 16:19), caggal nde Piyeer jabi mo wonde "Almasiihu, 6ii Alla guurcfo oo." E oon sahaa, lisaa wiya kadi, "e dow ndee haayre [ina laabi ko goonga Piyeer jabi e makko] maa mi mah Eklesiya am" (ay 16-18).
- g. E nder nanondiral e Marku 9:1, kaalden dow, do lisaa wiya wonde won e yimbe wonbe e oon sahaa, njiyataa maayde haa nji'a "Laamu Alla ina ara e doole", Luuka e nder Kuude Nelaabe 1:1-9 ina hollita wonde hakkunde "nafoore makko [torra makko e maayde makko, rewi heen ko ummital makko]" e wonde "received his up into [post his to] Yeewee Urusaliima, kono dabbu fodoore Baaba [Ruhu Ceniido hono balloowo mabbe, walla Balloowo, e nokku makko, caggal nde o ummii e mabbe o naati asamaan (yeew Yuhanna 14:16-17)], nde o wiya, on nanii e am: sabu Yuhanna [Baptisma] lootaaki ndiyam e nder Ruuhu Ceniido. ...[e] on keban baawde to Ruuhu Ceniido wari dow mon: on laatoto seedaaku am haa Urusaliima, haa lesdi Yahuuda e lesdi Samariya fuu, haa haa sera lesdi fuu."

Tobbe de ciftorten ko deedoo :

- (1) Nulaabe Almasiihu (so wonaa Yahuuda Iskariyota) nji'at laamu nguu ina ara;
- (2) ina ara e doole;
- (3) kambe e ko'e mabbe be keban baawde nde Ruuhu Ceniido ari be "lootaa" nder maajum balde sedda baawo Almasiihu ummi dow asamaan. Ko dum wadi, so kuulal (3) ngal wadiino, kuulal (1) e (2) ina njoginoo timmal mum en.

- h. E dow duum, no winndiraa e Kuude Nelaabe 2, nde ñalngu Pentekosta ari, ko ina wona balde sappo caggal nde Almasiihu ummii e dow asamaan, nulaabe bee fof ina kawri e nokku gooto, ko deedoo gede teskinde mbaði:
- (1) "... doon e doon, daande henndu mawndu ummii e asamaan", hebbini suudu ndu nulaabe bee njoodinoo nduu fof.
 - (2) "Demde peeñi e mabbe ina ceerti no yiite nii, ... ina njoodii e dow gooto e mabbe fof."
 - (3) "Be fuu be kebbini Ruuhu Ceniido, be fuddi wolwugo bee demde feere bana Ruuhu hokki be wolde."

Mi. Kadi nulaado Piyeer, mo hokkaama "kuule laamu asamaan", wadii konngol mawngol e oon ñalngu pudfagol, e nder wuro Yerusalaam, do golle mabbe gadane dee ngonata e nder dumunna juutdo. Ñalnde heen "fotde ujunnaaje tati neddo" njaabiima. Kadi gila e oon ñalawma "Joomiraado ina beyda e nder dental ngal ñalnde kala dadbe" (Kuude Nelaabe 2:27,

New King James Version). Nii woni, ñalnde Pentekosta "ekkesiya" sosaa; "Laamu asamaan" arii. Kadi waaju Piyeer Pentekosta mo Kuude Nelaabe 2:22-40 ina joginoo heen tobbe godde jowitiide e janngugol men hannde ngol.

- j. E nder waaju makko, nulaado Piyeer hollitii wonde Almasiihu "ummiima" (e nder maayde) o toownaama to banngede ñaamo Alla to asamaan; wonde o he6ii e Baaba fodoore Ruuhu Ceniicfo, bacfcfo peeñcu kaawisaaji yi'aa6e e nanaa6e ñalnde heen; e wonde o "joocfotoo e junngo Alla nyaamo haa aña6e makko 6eydoo 6ooyde e koycfe makko – lisaa laataama "Joomiraacfo e Almasiihu" (Kuule 2:22-36).

E nder 1 Korintiyankoobe 15:24-28, caggal mum nulaado Pool yaajtinii e feccere nde min teskii ndee {e wonde o "joodtotoo" ko e junngo Alla ñaamo haa aña6e makko mbadtee les koyde makko}, hono no siforii nii "Ndeen timmoode [dum woni, sahaa e dow leydi hannde ndii e hoore mum fado laamu asamaan, kono wonaa laamu nguu e hoore mum laamu to Alla, hono Baaba; nde o momti kala [luurdii] laamu e laamu e doole to be mbonnataa, be maayataa (1 Korintiyankoobe 15:50 -57)]. ... Nde kuuje fuu don lesdina mo, nden boo Biddo maako don lesdina mo kuuje fuu, ngam Allah laatoo fuu nder yimbe fuu" – bana no Baaba wadiri Biddo ngam haa jooni "he on... (Matiyo 28:18) – "Maleykaaji e laamuuji e baawde ina dooftoo mo" (1 Piyeer 3:22).

Duum firtaani Almasiihu nattataa laamaade e kala fannu, sabu "jappeere laamu Alla e Baali [Almasiihu] ina wona heen [dum woni e nder 'wuro ceniingo, Urusaliima keso, jippotoodo e asamaan' haa 'leydi kesiri']: maccube makko ina kuutoroo mo haa abada; 22:3-5) – kambe ne be ngoni ko e laambe no wayi e makko nii, yeew 3:21; cf. 2 Timote 2:12). Hay so tawii haa jooni o wonata ko e laamdo Baaba no o woniri jooni nii (Wahayu 3:21), laamu makko seerndataa e oon sahaa no jooni nii, e darnde todfaande ngam habaade aña6e laamu Alla fof – ndeen darnde ndeen timmaani.

- k. E nder waaju makko ñalnde Pentekosta, nulaado Piyeer kadi yetti kongol Daawuuda e nder Jabuura 16:8-10, caggal duum o siftini ko wayi nii: "Banndiraabe, mido waawi wiye on e dow weltaare, o maayi, o wirnaa, yanaande makko ina woni e men haa hannde o hunnii mo, o wadata gooto e bibbe makko dow jappeere laamu makko, o haali ko adii fof ko fayti e ummital Almasiihu, o woppitaaka e nder maayde, tee banndu makko yi'aani bonnugol, do Alla ummitini dum Ko cfuum wacfi e junngo Alla toowcfo, o he6i Ruuhu Ceniicfo mo Baaba makko fodani mo oo, o ruttinii cfum ko njiy-cfaa e ko nan-cfaa koo" (Kuule 2:25-33).

E kongol godngol, Alla umminii lisaa e maayde, o yaltini mo e junngo makko ñaamo ngam "joddiinde" mo e jappeere laamu Daawuuda, hono no fadirnoo Daawuuda nii, hono no wiyyaa dow nii, e Mariyam, yumma banndu makko (Luuka 1:16-33).

So tawii duum ina foti nanndude e ko haawnii sabu Daawuuda laamiima e dow leydi, Almasiihu ina laamii gila e asamaan, ina foti anndeede wonde laamu nguu wonaa nokku oo hollirta dum ko kongol "jappeere laamu". Tesko-deni ko doo: "Daawuuda bii Yese laamii Israayiil. Duubi capande nay o laamii Israayiil, duubi capande jeedidfi o laamii to Heberon,

duubi capande tati e tati o laamii to Urusaliima. O maayi e duubi makko, ...biyiiko Suleymaanu laamii e nokku makko" (Chronic:62). Kadi: "Ndeen Suleymaani joodii e jappeere laamu Joomiraawo, laamiido e nokku baaba mum Daawuuda" (ay 33) – ko to Urusaliima Suleymaani laami.

Jappeere Suleymaanu woni jappeere Yeehova, nde o joodi dow baaba maako Daawuuda; ko duum wadi jappeere Daawuuda ko jappeere Alla, nde o joodii e dow mum ko adii fof to Hebron, caggal duum to Urusaliima. Kadi jappeere nde lisaa joodii to asamaan ndee ko jappeere Alla. Ko o jokki e makko, e junngo makko ñaamo – do "laamu makko joofnataa", fawaade e fodoore nde o fodani Mariyam debbo jom suudu (Luuka 1:33), hay so tawii fado leydi ndii ina joofna, no teskiraa nii.

- l. No Suleymaanu woniri bii Daawuuda, ronoowo jappeere mum, ko noon Almasiihu woniri e banndu duubi keewdi caggal duum. Jogiido jappeere laamu Daawuuda cakkitiinde hade Almasiihu joodaade nde ko Yoyakin (2 Laambe 24:8) – ina wiyee kadi Yekoniya (1 Taariik 3:16), e Koniya (Yeremiya 22:24) – mo laamdo Nabukodonosor nawnoo e jeynge Baabilon hedde duubi la977. Nabukodonosor lomtiniri mo Sedekiya, miñiiko kono wonaa biddo, caggal duum o murti, kadi o nawaa e jeynge Baabilon (2 Taariik 36:10-21). Kadi e annabi Yeremiya, Alla wiyi e Koniya: "Winndu maa oo gorko mo alaa 6i66e, gorko mo 6eydataa 6amtaare e nder balcfe mum, sabu 6icfcfo iwdi makko 6eydataa 6amtaare, joocfcfo e jappeere laamu Daawuuda, laamcfo Yahuuda" (Yeremiya 22:30).

O wonaano biddo e nder maanaa mo alaa jawdi, sabu e nder jeynge o dañii biddo gorko biyeteedo Salatiyel, gooto e maamiraabe lisaa (Matiyo 1:12-16); kono o alaa biddo e nder maanaa wonde o alaa biddo lomtotoodo mo "joodiido e jappeere laamu Daawuuda, ina laama Yahuuda." Hay so tawii ina laabi Almasiihu lomtii mo e jappeere laamu Daawuuda, e dow yamiroore Alla o laamaaki e nder leydi Yahuuda, kono ko e asamaan, kadi o artataa e leydi ngam laamaade jappeere laamu Daawuuda e nder leydi Yahuuda e nder Urusaliima no heewbe hannde njannginta nii.

- m. Yanti heen, nde tawnoo Almasiihu ina foti wonde "mawdo almudbe haa abada, hono no Malkisadek nii" (Ibraniyankoobe 6:20), hono no njanngir-den gila e fudfoode (p.2 dow), o foti wonde laamdo e almaami, sabu Malkisedek ko "laamdo Salem [caggal mum inniraa Urusaliima], almaami Alla Toowdo" (Ibraaniyankoobe1:7). Kadi nder Zakariya 6:12-13, nuddinaama dow annabaaku Almasiihu, wi'aama "o laatoto limanjo dow jappeere maako." Kono, "so tawii o woniino e dow leydi, o wonataano almaami hay dara" (Ibraniyankoobe 8:4), kadi o wadaaka almaami hade makko "torde" e dow leydi (Ibraaniyankoobe 5:7-10) e hade makko naatde "nder njoral [dum woni e nder asamaan e hoore mum]" (Ibraaniyankoobe 7:17-2). Dum firti ko o laamdo tawo, dum noon o wonaano e jappeere laamu Daawuuda, haa caggal nde o ummii e asamaan – do o woni doo haa jooni, e do o woni doo haa abada so wonaa gartol makko didabol ngam ñaaweede e jabbaade koye makko e nder teddeendi duumiindi e hoore makko e nder aduna garoowo oo.

- n. Duum ina yahdi e ko annabi Daniyel yi'i, woni 6amtaare makko e ja66al laamu makko, hono nii: "Mi yi'i e nder gite jamma, mi yi'i gooto ina ara e duule asamaan, ina nanndi e 6icfcfo

necfco [cf. Kuucfe Nelaabe 1:9-11], o ari toon haa 6ooyi rokkaama laamu e teddungal e laamu, mbele leyyi e leyyi e demde fof ina kuutoroo mo: Laamu makko ko laamu duumotoongu, ngu majjataa, laamu makko ko ngu halkataa" (Daniyel 7:13-14).

- o. Ina hawri kadi e tinndol ngol lisaa haali nde o badii Urusaliima e nder yontere sakkitiinde hade makko fiyde leggal bardugal, hono no winndiraa e Luka 19:11-30, hay so tawii noon tinndol ngol ina wadi ko buri laabtude e ko limtu-den dow koo. Sibuu o haali dum "sabu o badii Urusaliima, e sabuu be cikkatnoo ko laamu Alla ina foti feeñde doon e doon" – miijo ngo yimbe fof njidi ko wonde laamu leydi, wonde Room ina foti foolde e Almasiihu, mo artirta laamu nguu e Israayiil, wada dum e nder winndere ndee kala caggal duubi Daawuuda e hitaande 1900 ndeen, ina waawi tawa ko nulaabe Almasiihu e hoore mum ndenndi dum haa e sahaa nde o ummii dow asamaan (Kuude 1:6).

"O wi'i: "Goddo teddufo yahi lesdi woddundi ngam hebugo laamu, o warta " (ay 11-12) – (wartugo man nastay nder gite Daniyel); nde o arti, o wadi hiisa e maccube makko e aŋbe makko fof (ay 13-30).

Almasiihu e hoore mum woni teddufo, asamaan woni leydi woddundi, kadi gartugol makko wonata ko gartugol makko didabol – siforaama e nder tinndiiji nanndudi e feccere hono caggal "duubi juutdi" (Luuka 20:9; Matiyo 25:19); kadi hiisa gartugol makko wonata ko ŋaawoore sakkitiinde e winndereyankoore e joofnirde aduna, tawa njobdi peewnoowo e jukkungo bondu ina heba haa abada.

Nulaado Pol haali dum bana "feññinde makko e laamu makko" (2 Timote 4:1) – dum woni feeñde makko e feeñninde laamu makko e nder teddungal makko e teddungal mum to asamaan. Matiyo hollitii dum nii: "Kono nde Bii Neddo arii e teddungal mum, e maleykaaji mum fof ina ngondi e mum, ndeen o joodotoo ko e jappeere teddungal mum [ko adii duum], leyyi dii fof kawra e yeeso makko" (dum woni ngam ŋaawoore) – nde bonbe "njahata e nder nguurndam haa abada." (25:31-32, 46) – "nguurndam haa abada" woni njillu goonjinbe e nder fado asamaan laamu, e "jukkungo haa abada" ngo bonbe nji'ata e nder maayo yiite.

Binndi goddi di teskiima gila ko booyi ina kollita wonde laamu nguu hebata ko Almasiihu ko juuti caggal nde o ari e asamaan caggal maayde makko, ummital makko, e yahdu makko e dow asamaan nde o hebata "laamu fof ... to asamaan e dow leydi" no fodanoo mo nii (Matiyo 28:19 as Pencost been as Pencost having on his). timmi. Dum firti noon, kala ko haalaa caggal duum e laamu nguu ina jogori arde (hono no Kuude Nelaabe 14:23; 2 Timote 4:1, 18; e 2 Piyeer 1:11, kaalden dow nii) ina jokkondiri e maggal, wonaa e dow leydi hakkunde gartugol makko gadanol e gartol makko didabol, kono ko e jokkugol maggal haa abada to aduna do o ari e nder "TH e e HEDDII FOFTURE SABAAT WONI YIM'BE ALLA" Ibrani'en 4:8) – dum don holla nyalde jeedidabere nde Isra'iila'en don mari haaje, ammaa dum jogaaki les Alkawal Kesal ngal Almasiihu don hawta ngam Isra'iila'en ruuhu (dum woni Yahuudu'en e lenyi feere, be jabi dum bana banndu).

Teskagol cakkitiingol

1. Almasiihu e nyalawma siwtare haa maayde maako (Linjiila).

Almasiihu wuuri, maayi dow leydiles sariya alkawal booyngal ngal Muusa, e kanko e almuɓɓe makko be keɓii ñalngu jeediɗaburu, ñalngu siwtorde Decalogue, hay so tawii sahaaji kanko e maɓɓe be mbonni ko wonnoo firooji aadaaji yahuud en e keeri mum anniyaaji -- kanko ko o diine no neddo nii, e anndude anniya diine oo (Marlfseth of him, declared him 2:28; Luuka 6:5).

Kono no winndiraa nii, e maayde makko, sariya Aadi booydo oo momtaama, yiyam makko rufaadam dam ko yiyam Aadi Keso, dam naatnaani e yamiroore ñalngu sabaabu no yamiroore jeenay keddiide dee e nder Dekalog Aadi booydo oo nii, sabu dalillaaji di teskaama tawo. Caggal ummital makko, ngal wadi ko ñalnde adannde e yontere ndee, oon ñalawma fuddotoo ko feeñde.

2. Nyalnde arandeere nder asaweere nde o holli baawo ummitineeki maako (Linjiila haa Wahyu).

Ñalnde Alet ummital, Almasiihu ummitinaado oo feeñii e Mariyam Magadala, e fedde rewbe, e nulaado Piyeer, e almuɓɓe dido wonbe e laawol Emawus, e nulaabe mum fof e oon kikiide so wonaa Toma, mo alaa e wodbe bee e oon sahaa, kono ina wonnoo doon yontere caggal duum nde lisaa wadi feeñde mum garoowo e binndol.

Ñalnde Pentekosta, nde laamu nguu wari ngu Yuhanna lootoowo oo waajinoo, caggal mum lisaa wi'i wonde "ina badii", ko ñalawma gadano e nder yontere – ko dum wadi balde capande joyi caggal ñalngu siwtorde yontere Paska (Lewru 23:15-16). E caggal duum, nde fotde ujunnaaje tati lootaa, beydaa e limoore almuɓɓe Almasiihu, "be njokki e tiidnaare e janningol nulaabe e fedde maɓɓe, e tayde mburu e duwaawu" (Kuude Nelaabe 2:42) – e "tayde mburu" e nder kongol "Joomiraawo ina laabi). Korintiyankooɓe 11:20), nde Almasiihu sosi jamma ko adii maayde mum (Matiyo 26:26-28; Marku 14:22-24; Luuka 22:19-20; 1 Korintiyankooɓe 11:23-25).

E nder Kuude Nelaabe 20:6-7, en keɓii winndannde Pool e fedde mum, be ngari balde jeediɗi ko adii duum to Torowas, be njoodii haa "ñalnde adannde e nder yontere nde, nde min kawri ngam feccude mburu, [e] Pool yeewtidi e maɓɓe [e almuɓɓe to Torowas], ina anniya yahde jango" – dum firti ko ñalngu adanngu nguu ina wada ñalnde aset 20 lewru nduu". walla nyaamdu nyaamdu Joomiraawo.

E nder 1 Korintiyankooɓe 16:1-4, en keɓii nulaado Pol ina hokka yamiroore seniibe wonbe to Korintu, hono no o hokki ekklessiyaaji to Galaati, ngam moobugo ceede ngam seniibe be ngalaa

haaje nder Urusaliima, o wi'i: "Nyannde arandeere nder asaweere [literally, 'of kala asaweere'], gooto nder mon fuu wada suudu maako nder suudu maako [maanaa ko buri dum.' fund seertudo], no o waawirta yellitaade, mbele hay mooftugol gootol wadaaka so mi arii" ngam yettude walla neldude "bodde mon to Yerusalaam" – ko dum firti ko darnde mabbe wadata ko e kala ñalngu adanngu e nder yontere hade makko arde, sabu ko heewi e hawrude e oon ñalawma ngam dewal Kerecee'en. (Yeew Macknight, bataakeji nulaabe, e McGarvey e Pendleton, Tesalonik'en, Korintu'en, Galati'en, e Room'en, e tuugnaade e 1 Korintu'en 16:2 haa teenti.)

E nder Feññaande 1:9, ina gasa tawa winndaama ko ina wona hitaande 96 caggal lisaa, nulaado Yuhanna haali ko fayti e wonde "e nder Ruuhu e ñalawma Joomiraawo" (te kuriake hemera) nde o hebi gite makko gadane e nder eggol makko e duunde Patmos, nde Kerecee'en aranndeeji paami ko ina wona ñalngu adanngu e nder yontere, ina wiye kadi "ñalngu jeetatibo, ñalngu jeetati". E mabbe ko ñalawma siftorde ummital Almasiihu, hono no "hiirnde Joomiraawo" woniri siftorde maayde Almasiihu; e be kawri e "ñalngu Joomiraawo" ngam mawninde "hiirnde Joomiraawo" – "Joomiraawo" mabbe woni Almasiihu, kanko tan.

Ko duum seerndi Kerecee'en

(a) gila e yahuud en to bannge diine, be ñalngu dewal mabbe yontere kala ko ñalnde aset, ñalngu sabat mabbe, bannge gooto, .

(b) ummoraade e heeferbe bannge goddo oo, been wonbe e Misra e Asii tokooso ina njoginoo konngol nanndungol e ngol, te sebste herma, ngam ñalngu adanngu lewru nduu, ngam teddinde laamdo Room, hono Sesaar, mo be ndewatnoo no diine nii, e huutoraade helmere grec sebaste, maande kuriake nde Kerecee'en Almasiihu kuutortoo e nokku mum. (Yeew Saggitorde Biibal ngal firoore, Vol. KQ, p.152).

Sebasteko jibinannde sabastos, ummoraade e sebas, firti ko kulol teddungol, kadi ko coggal sebazomai, ngam rewde, e sebasma, huunde dewal. So tawii noon, e nder yeewtere sakkitiinde, e kuutoragol teentungol, konngudi didi dii no kuutortee e Almasiihu e Sesaar nii, ko gootum. Kadi goondinbe Almasiihu bana Joomiraawo mbaawataa jabugo Sesaar bana non, dum heewi waddugo torra burdudum ngam Masihiñko'en – ko be fuddi torrugo haa lesdi Asiya pamarel wakkati Yuhanna riiwaama haa duunde Patmos, haa o winndi deftere Wahyu dow umroore Almasiihu ngam immedia en the Roman e hitaande diiwaan Asii (to bannge hirnaange Asii tokooso, hannde ko Turki).

Ko doo limtaa e nder duubi sappo e nder teeminannde didabere Kerecee'en, hollirta ko huutoraade "ñalngu Joomiraawo" ngam "ñalngu gadano e nder yontere", ñalngu ummital Almasiihu e maayde, e wonde ñalngu moobondiral yontere kala e nder Kerecee'en aranbe – e nokku do "ñalngu Joomiraawo" woni (1 Kortinaabe :2;5; 1 Tessalonika'en 5:2; 2 Piyeer 34:10), nde Joomiraawo Yeesu Almasiihu wartata haa timmoode wakkati dow duniyaaru ngam ummitineeki duniyaaru fuu e kiita yimbe, bana no wobbe nder jamanu men don wi'a.

DIDACHE: " ... Ngaree kala ñalngu Joomiraawo Joomiraawo, nyaam mburu, njettoor "(14:1) – darorde teeminannde adannde walla fuddoode teeminannde didabere caggal lisaa

TAGITE: Saggitorde Biibal ngal firoore, Vol. KQ, p. 152, hollitii dum, e men, konngol teskinngol "ina wayi no firti ko 'jodnde ngam dewal e ñalawma Joomiraawo – ñalawma makko keeriido.' Ko seerti e ñalawma siwtaare." Ndeen firo ina tabitinaa e deedoo miijooji :

Hay so tawii konngol "ñalngu Joomiraawo" e nder Feññaanaande 1:9 ko he kuriake hemera, dum wonti ko heewi e woppude konngol ñalngu, accude dum faamde e nder konngol, tawa sifaa "Joomiraawo" ina ara e huutoreede no innde "Alet" walla "ñalngu adanngu e nder yontere." ko dum woni ko woni e yeewtere dow ndee ummoraade e Didache. "Bana non nder demngal Gerek'en jamanu, wolde ngam Alarba malla nyalde arandeere nder asawere woni kuriake. Ngol kuugal tabitinaama no haandi haa wakkati arandejum, ngam wolde Latin Kirista'en ngam Alarba woni dominica, firo gootum nder demngal Gerek'en, 'Joomiraawo'." Kalimawol Alarba nder demde Romance jamanu don iwdi diga kuugal man – dominica (Italiya), domingo (Español), e dimanche (Farayse)." (Everett Ferguson, Kerecee'en arande'en don wolwa, h.71).

IGNATIUS: " ... nattii rewde ñalngu siwtorde kono eden nguuri no ñalawma Joomiraawo oo yidiri nii, oon kadi nguurndam men ummiima e makko ..." (Magnesiyankoobe 9) – 110 caggal lisaa

BARNABAS: "Ko cfuum wacfi enen [Kerecee'en] e6e 6eydoo 6ooyde e weltaare, nde lisaa ummii e maayde, nde o feeñi nde o ummii e asamaan" (15:8f) – ko ina wona hitaande 130 caggal lisaa

TEGGOL: So tawii balde 40 de Kuude Nelaabe 1:3 dee ngoni ko e balde ummital e balde yahdu asamaan, dum ina waawi wonde, ndeen yahdu makko kadi ko e ñalngu gooto e yontere nde ummital makko – "goyabal" (= "arannde"), hono no hollirtee e yeewtere Barnabas.

3. Kerecee'en e nyalaade siwtaare baawo juulde Pentekosta(Golle rewruude e... Bataakeeji).

Nde Masiihinjko'en don teddina nyalde arandeere nder asawere bana nyalde kawtal mabbe ngam dewal mabbe feere-feere, Masiihinjko'en Yahuudu'en don mari haaje wuurdugo bana Yahuudu'en bana aadaaji e finaa-tawaa nder ko laarani kala ko {dum} fottata bee dookaaji Masiihinjko'en. Kadi, nulaado Pool; ina yahdi e deen gede e aadaaji walla pinal kala yimbe be o waawi wonde e mum en – so

(a) Yahuudu'en walla Yahuudu'en 6e nji'i, nguurdu6e e dow sariya Muusaa, ngam o he6a 6e ngam Almasiihu;

(b) be ngonaa yahuud en, be ngalaa oon sariya (hay so tawii kanko e hoore makko o alaa sariya e Almasiihu), mbele omo heba be kadi ngam Almasiihu

(c) be o inniri "be ngalaa semmbe", mbele omo heba be kadi (1 Korintu 9:19-23).

Yeru, Pool ina teskii sariya Muusaa ko fayti e alkawal Nasara'en, tawaangal e Limlebbi 6:1-21 (Yeew Kuude Nelaabe 18:8; 21:17-26). O ta'i Timote, feccere Yahuudu'en, ngam o ja6a nder rento Yahuudu'en bee non nder rento yahuudu'en (Kuude Nelaabe 16:1-3). Kono o salii tayde Titus, mo wonaa Yahuuda, ngam waasde bonnude Linjiila nde fedde Yahuuda en njidnoo habbude tayde yimbe be ngonaa Yahuuda en (Galatiyankoobe 2:1-5; yeew Kuude Nelaabe 15:1-31). Kono o

jannginaani Kerecee'en Yahuudu'en yoo ta'o 6i66e ma66e hono no aadaaji nii (Kuule 21:17-26, hono no 6eydorii nih) – kono o jannginii wonde “e nder Almasiihu lisaa, ta'de alaa ko nafata, tawa kadi ko ta'de alaa ko nafata, kono ko gooncfinal [e Almasiihu] golloowo e yidde (G:5). e nder yaajde, o wiya, “Ko cfuum wacfi, woto hay gooto ñaaw on e nyaamdu, e njaram, e juulde, e lewru kesu, e ñalngu 6ooygol” (Koloos 2:16), sabu hono cfuum ngonaano doole e dow Kerecee'en, hono no yeewtiraa ko adii fof.

Linjiila waajaama arandeere haa Yahuudu'en, nden boo haa lesdi feere (Room'en 1:16). Kadi haa Yahuudu'en, dum fudfi waajaago haa Urusaliima, naa nder suudu dewal tan, bee nulaabe, ammaa boo nder cuudi dewal wuro man, bee wobbe feere. Yeru teskindo e didafo oo ko oon mo Stephen wadi e nder jumaa "Libertin en, e Siretiyankoobe, e Aleksandiriyankoobe, e been Silisiya e Asii" (julirde Yahuuda en caggal leydi Palestiin), be luurdi e makko kono be mbaawaano "dadndude hakkille e Ruuhu mo o haaldata oo." Kono be kebii addude mo e nder "diisnondiral" (Sanhedrin), e wadde mo kaaye haa o maayi, hono martiri Kerecee'en gadano. Ina gasa tawa ko Sawulu mo Tarsus, mo caggal mum tuubni, wonti nulaado Pool, jeyaa ko e ndeen juulirde, sabu ko o jeyaado to Silisi, omo jogii comci wadoobe kaaye. (Yeew Kuude Nelaabe 6:8 - 8:1; 22:3-21).

Caggal nde Pol wonti nulaado e leyyi godfi nde e nder wuro do juulirde Yahuudu en woni, o yahata toon ko adii (ngam ko yidde Alla ko Yahuuda en fof kam e leyyi godfi dii fof keba fartaŋe nanngude e dooftaade Linjiila Almasiihu e noon be ngonta Kerecee'en, kadi leyyi godfi dii ina keewi rewruude e juulirde Yahuuda en – re- reach). hono no Antiyokiya to Pisidiya (Kuude Nelaabe 13:13-51), to Ikoniyum (14:1-7), to Tesalonik (17:1-9), to Bereya (17:10-14), to Korintu (18:1-17), to Efesu, do o acci wallidiibe makko, Akilas e Prisila makko (A, 18:18-19:20). E nder won e nokkuuji, Kerecee'en ina njokki e yahde e juulirde juulirde so tawii ina waawi wacfde cfum, kono ina gasa tawa ina kawra e galle won e terde ngam juulirde ñalngu Joomiraacfo (cf. Kuucfe 18:7; Roomnaabe 16:5; 1 Korintu'en 16:9 e Filemon 16:9 e Filemon 1-2 ina ja66oo), walla won e nokkuuji gocfci e nder dudal E ñalnde kala (Kuude 19:9-10).

So tawii noon, e fawaade e doosde gonde e ko teskaa koo, so tawii Kerecee'en yahuud en no neddo nii, ina njidi wonaa tan wadde ñalngu adanngu nguu e nder yontere nde, hono “ñalngu Joomiraado”, ngu wonaa tan ñalngu foftere no ñalngu foftere nii, e nder duum “ñalngu kala” ina waawi “teentineede no ñalngu nguu wayi nii”, kono kadi ina felliti jokkude ñalngu nguu e dewal, o fotaaani hadeede wadde dum, kono o fotaaani etaade habbude dowgol maggol e wodbe – e ko nanndi heen ko goonga e ko fayti e kosam, dam Kerecee'en be ngonaa juulbe mbaawi ñaamde tawa be ngoppaani berde mabbe, mbele Kerecee'en Yahuuda'en ina mbaawa jogaade haa jooni yattooje hay so tawii o alaa haaju e jogaade (Roomnaabe ho-1ver,2)1 to gede cubaade – to ko jabaa tan, kono wonaa yamiraa, wonaa hadaa.

To bannge goddo, so tawii Kerecee'en be ngonaa juulbe ina njaba ko'e mum'en naatde e maccungaagu (dum woni, habaade dooftaade) ko Almasiihu rimdini hay Yahuuda'en (ina jeyaa heen dooftaade “ñalngu siwtorde” , Koloosi'en 2:16), ko duum woni sabaabu nde nulaado Pool ina jogori mijaade a very in Gaesignathla (Gaalificati) mabbe 4:8-10; 5:1-8, ko dum kadi limtaa ko adii duum). Ko heddii koo: "ALMASIIH WADI EN NGAAMI NDIMAAGU [e ko fayti e ko nanndi heen]: DARODE, WOTO NJANGEE E JOKKOL MACCAADO" (Galatiyankoobe 5:1).

Ndeen noon, hay so tawii Kerecee'en ina poti jogaade dewal keeringal ñalnde kala, ina mbaawi kadi moobde ngam dewal e mahde kala sahaa walla e sahaaji ceertuɗi, walla hay ñalnde kala e nder dumunna juutɗo, no waawi siforaade fof, no waawi siforaade fof, ko ñalawma gadano e yontere ndee tan hollirtee e mabbe e nder binndi Alkuraan keso oo, hono ñalawma mo be teskii e nder Alkawal Kesal, hono ñalawma mo be teskii e nder Alkawal Kesal "Hiirde Joomiraawo" ko huunde teenjunde e beydaande e dewal mabbe.

Ko yettaa e Sabbath Alla, Widtude Binndi. Sesil N. Raay

Nyalaande JoomiraawoNyalaande arandeere nder asawere

H. Lewru Boles

.... "Nyalawma Joomiraawo malla nyalde arandeere nder asaweere" woni tiitoonde nde anndinaama ngam yewtugo haa yewtere nde'e. Nde tawnoo ñalawma sabaabu oo dartiima e laamu Alla nde Aadi booydo oo ittaa e laawol, nde tawnoo ñalngu dewal keeriido e les sariya Muusaa dartiima, kadi nde tawnoo eden nguuri e les aadi keso, burdo moyyude e fodoore burnde moyyude, naamnal ngal ina ummoo: "Mbele ina woodi ñalawma dewal keeriido mo Kerecee'en peewni e hitaande Coven?" Wonaa ñalngu sabaabu Kerecee'en. Alaa deftere nder Alkawal Kesal ko hokkata nyalde siwtare nde sendiraama ngam dewal keertaangal ngam Kerecee'en; kadi alaa fof deftere nde hollirta wonde ñalawma keeriido mo Kerecee'en ndarni ngam rewde ina foti wiyeeede ñalngu siwtorde Kerecee'en. Ñalngu Joomiraawo, walla ñalngu adangu e nder yontere, meedaa noddireede e laamu Alla ñalngu siwtorde walla ñalngu siwtorde Kerecee'en. Ñalnde teentunde nde seerndaa e anndiraande ñalngu Joomiraawo, wonaa lomto ñalngu siwtorde e les sariya. Alkawal kesal ngal wonaa e maanaa goonga lomto alkawal booyngal ngal; Alkawal Hiidngal ngal wadii faandaare mum, Almasiihu itti ngal e laawol. Nden o hokki Alkawal Kesal bee fodoore kesum, anniyaaji kesi, sardiiji kesi, e nyalde kesum ngam dewal. Ina haani teskeede wonde ñalawma Joomiraawo walla ñalawma gadano e nder yontere ndee, yettataa nokku hay huunde walla ñalawma gooto e les sariya Muusaa. [teentinoowo beydaama]

Ñalngu Joomiraawo, walla ñalngu adangu e nder yontere, wonaa ñalngu foftere.' Ñalngu siwtorde ko ñalngu foftere wonande bibbe Isra'iila, kono ñalngu Joomiraawo nguu wonaa ñalngu foftere no ñalngu siwtorde yahuud en nii. E nder alkawal booyngal, ñalawma siwtaare ina foti wonde ñalawma foftere wonande neddo e daaba; ko ñalawma siftorde dadndude e maccungaagu Misra e ardiibe golle Misra; ko maande hakkunde Yeehova e 6i66e Isra'iila, wonde Alla e moyyere mum, hisnii 6i66e Isra'iila e golle burcfe teegtude cfe 6e ngonnoo e Misra. E6e poti foftaade, 6e kaalana 6i66e ma66e wonde 6e ke6ii oo nyalawma foftere sabu moyyere Alla nde 6e 6eydi e maccungaagu to leydi Misira. E nder Alkawal Kesal, nyalnde Joomiraawo woodi faandaare burdunde toownde e laabnde, ko buri hokkugo neddo e daaba foftere banndu tan. En daccii ndee tobbere foftoo e oo sahaa, nde tawnoo maa nde artu e ndee doo konngol. Denndaangal 6uu6ol e 6uu6ol ngol nan-cfaa e waylude 6aleeri e 6uu6ol adangol e nder yontere ndee, ina yalti e nokku, ina naftoroo tan ko jii6de hakkillaaji yim6e e 6uu6nude goonga.

GE'DE KESE E NDER ALKAANDE KESO

Alkawal Kesal ngal woni goonga e innde mum; ko kesum tigi e gede mum fof. En potii tan teskaade seeda e gede kese gonde e nder aadi keso oo. Janngirde lisaa nde o woni e banndu, todɗaa ko "janngirde hesere." (Marku 1:27.) Almasiihu 6eydaani hay huunde e sariyaaji Muusaa ngam wacɗe cfum e yim6e; e nder Waaju dow Tulde fof o addanta ko feewti e janngirde makko e aadaaji e firooji rabbinaabe; o timminii sariya oo, caggal duum o rokki ko hesdi e nokku mum. "O jannginii be no neddo jogiido baawde nii, wonaa no binndoobe mabbe nii." (Matiyo 7:29.) Janngirde hono nde lisaa hokki ndee meecfaa woodde: janngirde hesere meecfaa wacɗe ko nanndi e janngirde Joomiraacfo lisaa-al-Masiihu. O wari ngam hollugo yidde Baaba, yidde Baaba

bana no hollirta nder alkawal kesal. Kadi en njogii "yamiroore hesere" (Yuuhanna 13:34), nde hollirta ko yidde burnde toowde e nder leñol Joomiraado, ko buri ko meedaa janngede ko adii. Kerecee'en ko tagooje kese e nder Almasiihu. (2 Korintiyankooobe 5:17.) Ko booyi koo bennii, ko woni koo fof wontii ko hesdi. Eklesiya ina wadi tuubiibe ummoriibe e leyyi dii fof; Yahuudu'en e lenyi feere wayliti bee linjiila, be laati "neddo gooto keso." (Efesu'en 2:15.) Kadi, en njanngii dow "laabi kesi, guurdi." (Ibrani'en 10:20.) Sukaabe Kerecee'en don nodda "bibbe kesi nder Almasiihu." (1 Piyeer 2:2.) En njogii "Paska keso." (1 Korintiyanko'en 5:7.) En don hokka Allah "sadakeeji kesi" (1 Piyeer 2:5) e en don hokka Allah "sadakeeji kesi" (Ibrani'en 13:15). Annabi Esaaya wii yimbe Alla ina poti hokkeede "innde hesere." (Esaaya 62:2.) Ngol annabaaku timmi nde almu66e 6ee noddiraa "Kerecee'en arani haa Antiyokiya." (Kuude Nelaabe 11:26.) Yanti heen, e nder Alkawal Kesal en njogii "ñalngu dewal kesu" (1 Korintiyankooobe 16:1-2; Feññaande 1:10), ko dum woni ñalawma gadano e nder yontere walla ñalawma Joomiraawo. Maa yiye wonde kala ko woni e Aadi Keso oo ko keso.

GEDE JOOMIRAADO

Nder Alkawal Kesal woodi kuuje duudde de limtaa ngam jeygo Joomiraawo --- "gede Joomiraawo." Janngude seeda e dee gede maa, wallu en faamde "ñalngu Joomiraawo." En ciftorii e nder Alkawal Kesal "banndu Joomiraawo" (1 Korintiyankooobe 11:27-29), "maayde Joomiraawo" (1 Korintiyankooobe 11:26), "tabalde Joomiraawo" (1 Korintiyankooobe 10:21), "Hiirde Joomiraawo" (1 Korintiyankooobe 11:20), "" Yiiyam Joomiraawo" (1 Korintu'en 11:27), "Suudu Joomiraawo" (1 Timote 3:15), e "nyalnde Joomiraawo." (Wahayu 1:10.) Gede godde ina mbaawi siftoreede ko jeyi Joomiraawo, kono dee ina keewi hollirde wonde so en kaali "ñalngu Joomiraado" wonde en mbadat dum e nder njubbudi gede keewde, keewde godde teenjude jeyaade e Joomiraawo les aadi keso oo. Goonga, Alkawal Kesal wari bee Joomiraawo Yeesu Almasiihu; Kanko woni hakkunde alkawal burngal woodugo. Muusaa woni hakkundeejo alkawal booyngal, ammaa Almasiihu woni hakkundeejo alkawal kesal. Alkawal booyngal ngal siimtaama, labbinaama bee yiiyam dabbaaji, ammaa Alkawal Kesal ngal siimtaama, labbinaama bee yiiyam Joomiraawo Yeesu Almasiihu. Ko aadi Joomiraawo, yidde makko e seedantaagal makko cakkitiingal wonande necfco. Ina haawnii so tawii ñalawma dewal keso todɗaama e nder Alkawal Kesal, tawa kadi ina wiyee "ñalngu Joomiraawo". En andi "nyalawma" don huutiniree nder maanaaji feere-feere nder deftere nde, ammaa nyalde arandeere nder asawere nden todɗaama bana nyalde Joomiraawo, nden dum anndiraa bana nyalde dewal haa Masiihiko'en arande'en. E goonga, gila Pentekosta ñalngu adanngu e nder yontere ndee huutoraa, ñalngu dewal teenjtungu e nder aadi keso oo.

NYALNDE ADOORE E YONTERE

"Nyalawma arandeere nder asaweere" Ruuhu Ceniido noddii dum "nyalnde Joomiraawo." "Mido wonnoo e Ruuhu ñalnde Joomiraawo." (Wahayu 1:10) Doo en kebii Yuhanna ina hollita wonde o woniino "e nder Ruuhu" e ñalawma keeriido, "ñalngu Joomiraawo." Dalillaaji keewdi ina ngoodi ngam subaade ñalngu nguu "ñalngu Joomiraawo". Arande, Joomiraawo ummi diga mayde nyande "nyalnde arandeere nder asawere." (Matta 28:1; Marku 16:2; Luuka 24:1 e Yuhanna 20:19) Doo, winndooobe Linjiila bee nayo fof ina kaala wonde lisaa ummiima e maayde ñalnde

adannde yontere nde. Ko dum woni sabaabu gooto ngam todɗaade ñalawma gadano e nder yontere nde ko ñalawma Joomiraawo. Caggal ummital makko, o wonii e dow leydi fotde balde capande nay. (Kuude Nelaabe 1:3) E nder dee balde capande tati o wadii peeñdi keewdi; min njogii ko ina wona peeñgol sappo e tati ngol lisaa wadi caggal ummital mum e hade mum yahde asamaan. Kala feeñde do waktu oo haaldaa ko ñalnde adannde e yontere ndee. Won peeñdi do waktu oo, haaldaaka, kono so waktu oo haaldaama, todɗaa ko ñalnde adannde e yontere ndee. O wadi yaadu maako haa Baaba, nden o neldi Ruuhu Ceniido, bana fodoore maako, haa nulaabe maako nyalnde Pentekosta, nyalnde arandeere nder asawere. (Lewru 23:11, 15-21.) Ekklessiya yubbinaama nyalaade Pentekosta, nden waaju Linjiila arandejum nder timmal maako, Piyeer waaji dum nyalaade Pentekosta. Ndeen noon, nde tawnoo Pentekosta ko ñalngu adanngu e nder yontere, ñalngu adanngu e nder yontere ndee wontata ko ñalngu jibinannde ekkol Joomiraawo. Almuɓbe arande'en kawri nyalnde arandeere nder asaweere ngam nyaamugo nyamdu Joomiraawo. "Nyannde arandeere nder asawere, nde min kawti ngam nyaamugo nyaamdu, Pool yewtidi bee mabbe, o yidi dillugo jaango maako, o juutti haala maako haa caka jemma." (Kuude Nelaabe 20:7) Yanti heen, almuɓbe adanbe bee njamiraama yo mbaɗtu darnde teenjtunde e ñalawma gadano e nder yontere nde. "Jooni noon, ko fayti e ceede mooftugol seniibe, hono no mi yamiri ekklessiyaaji Galatiya nii, on mbaɗee noon. Ñalnde arandeere e nder yontere, gooto e mon fof yo resndu ceede mum, no waawirta, mbele so mi arii, taa ceede mooftee." (1 Korintu'en 16:1-2.) Do'o Pool hokki umroore haa kawtal Korintu ngam be wada bana no o yamiri kawtalji Galasiya; be mbaɗata ndee darnde ko ñalnde adannde e yontere nde. Dum noon ko ngam waasde leeltude mooftude dokkal ngal nde Pool ari. Ina hollita wonde Kerecee'en aranbe ina kawra e ñalawma gadano e nder yontere nde. "Njaafondiren ngam cemmbidinki ko'e men ngam yidde e kuude boodde, taa en acca moobgal men bana no wobbe feere wadi, ammaa en cemmbidina ko'e men, nden boo on don ngi'a nyalde don bada." (Ibraniŋkoobe 10:24-25.) Ko cfii ngoni yoga e dalillaaji baawcfi todɗaade ngam noddirdede ñalawma gadano e nder yontere nde ñalawma Joomiraacfo.

E nder Jabuura 2:7 en kebii ko woni doo: "Aan ko a biɗɗo am, hannde mi jibinii ma." Tesko-den no feewi "ñalngu nguu" no haaliraa doo nii. E nder Kuude Nelaabe 13:32-33 en njanngii wonde dum timminii e ummital Almasiihu. "Min don ngadda on kabaaru beldum dow fodoore nde o fodani maamiraabe men, nde Allah timmini fodoore nde haa bibbe amin, nde o ummini Yeesu. Ndeen noon, lisaa jabaama wonde Bii Alla jibinaado e ummital mum e maayde ñalnde adannde e nder yontere nde. Annabaaku Yowel (Yowel 2:28; Kuude Nelaabe 2:1-4, 16, 17) timminii nyalaade Pentekosta woni nyalde arandeere nder asaweere. Almasiihu wadi laamiido dow jappeere maako nyande man. (Zakariya 6:13; Kuude Nelaabe 2:29-36.) Sariya keso oo fuddi golle nde konngol Joomiraado yalti e Urusaliima ñalnde heen. (Esaaya 2:3; Luuka 24:47, 49 e Kuude Nelaabe 2.) Dee gede fof ina kollita wonde Alla teddinii ñalngu adanngu nguu, ko ñalngu ngu timminirtee gede mawde keewde. Hay gooto fotaani haawnaade wonde ñalngu adanngu nguu ina wiyee "ñalngu Joomiraado". Piyeer wi'i "Barke Allah, Baaba Joomiraawo men Yeesu Almasiihu, mo dann en bee yurmeende maako mawnde ngam hebugo tammunde wuurnde bee ummitineeki Yeesu Almasiihu diga mayde." (1 Piyeer 1:3.) Hol ko dum firti? Dum firti tan ko e ummital lisaa-al-Masiihu, nulaabe bee njibinaama kadi e yaakaare guurnde e ummital Almasiihu; woni ummital makko timminii golle jibinannde mabbe. Be ngartiino e noddaango mabbe arano caggal leggal bardugal Almasiihu, kono jooni be nguurtii e yaakaare wonde Joomiraawo mabbe

leggal bardugal ko jooni woni rimdinoowo nedfo. Ina haani teskeede nokku teentudo mo ummital jogii e nder waaju nulaabe adannde; goonga, Piyeer meedaa siftorde leggal bardugal lisaa tawa haalaani ummital mum. Hakkille noddaama doo e Jabuura 118:22-24. "Haayre nde mahoobe sali, laati hoore wuttudu. Dum kuugal Jawmiraawo, dum kaayee fi haa gite amin. Dum nyalde nde Jawmiraawo tagi, en mbeltoto, en mbeltoto nder maajum." Hol ñalawma? Ko ñalawma ummital, ñalawma burdo teentude e peeje kisal aadee. Won mawninbe ñalngu nguu tawa alaa ko woni heen so wonaa laamu diine. Alla subii ñalngu adanngu e nder yontere, ñalngu ummital Joomiraawo men, ko ñalngu dewal teentungu wonande leñol mum e nder alkawal kesal. Ndeen noon, eden njogii dalillaaji keewdi ngam noddirde ñalawma gadano e yontere ndee ñalawma Joomiraawo.

KO ADVENTISTEEJI JANNGITI

Adventist en adii hawrude ko e ñalawma gadano e yontere nde. Joseph Bates yilliima won e banndiraabe wonbe e Egliis Baptist ñalnde jeedidabere. O janngi e mabbe won e hujjaaji ngam hawrude e ñalawma siwtaare; o artiri deen hujjaaji, o naatni de e Egliis Advent. Mrs White habaaki e kawral ñalnde aset haa o waawaa jaabaade hujjaaji di Joseph Bates yaltini dii. Ndeen o hebi gite de o yi'i ñalngu siwtorde ina jokki, ina haani e Kerecee'en hannde. Ndeen Eklesiya Advent ñalnde jeedidabere sosaa ko e hitaande 1845. So tawii jogaade ñalngu adanngu e yontere ko "maande daaba", ndeen Eklesiya Advent ina joginoo maande daaba; Mrs Ellen G. White ina joginoo maande daaba oo. En kebii winndannde e nder "Sketches de vie de Ellen G. White" e njiimaandi ndi Mrs White joginoo. "Mawdo Bates ina fooftoo ñalnde aset, ñalnde jeedidabere e nder yontere nde, o beydii heen hakkillaaji amen no ñalngu siwtorde goonga nii. Mi andaa nafoore maggal, mi sikkaani so omo beydoo 6ooyde e joocfde e yamiroore nayabere ndee ko buri e dow yamiroore jeenay keddiide dee. Kono Joomiraacfo rokkii kam yi'annde ovenly of the santuc God was." asamaan, mi hollitaama laana Alla ka suddii e joodorde yurmeende. Maleykaaji didi ina ndarii gooto e damal laana kaa, ina njaltina baagal mum en e dow joodorde yurmeende ndee e laana kaa, e 1 yi'i alluuje kaa/e de jamirooje sappo dee mbinndaa e dow mum, mi haawnii nde nji'mi yamiroore nayabere ndee e nder hakkundeere jamirooje sappo dee, ina wadi lewlewndu softunde ina taaroo dum, wiyi maleyka oo, 'Ko kanko tan e nder gede sappo de tagoore ndee sifotoo e nder heen.'" (Kelle 95 e 96.) Jooni noon, hono majjere hono no feeñiri e gite Mrs White, wonti laamu wonande Adventist en ñalnde jeedidabere rewoobe e ñalawma sabaabu. O yi'i alluuje didi kaaye de jamirooje sappo dee mbinndaa e dow mum, o wiyi, caggal duum o yi'i lewru ina taaroo yamiroore nayabere nde ina wadi ñalawma siwtaare, nde wadi ndee yamiroore dow heddiibe bee fof. O wadi umroore nayabere nde hokkaama lenyol Yahuudu'en dow umroore nde'e, a laataaki Allah feere ko adii am. E Adventist en ñalnde jeedidabere, ñalawma siwtaare ko huunde tan seerndi Adventist en e diineeji goddi dii fof. Adventist en ina ngoodi sifaaji jeegom, e Adventist en ñalnde jeedidabere, nde Mrs White sosi, ina ñakki e wakiliijo jogiido cuusal... daranaade mo no annabi Alla nii; be mbiyi ko Alla jibini mo, kadi o wiyi ko Alla jibini mo, kono sabaabu mabbe ko woyde ngam dadndude mo hay gooto e mabbe jabaani arde e dadndude mo. Koni? Sabu be mbaawaa daranaade mo.

Mbele PAAP ROME WADII NYALNDE SABAAT?

Ndee doo haala wonde paap Rome wayli ñalngu sabaabu oo, wadti dum ñalngu adanngu e nder yontere ndee, ko Mrs Ellen G. White adii haalde dum. Mrs. White wi'i, "Nder laana man woodi 6oggi kanje manna, sawru Haaruuna ndu 6uuccii, e alluuje kaa'e, 6e 6uuccii no deftere nii. Yeesu udditi cfe, mi yi'i jamirooje sappo binndaama dow maaji bee junngo Allah. Dow taabal gootal woodi nayi, dow taabal gofngal ngal, nayi goddi, nayi dow taabal go'o. Yamiroore Sabat, jalbi dow mabbe fuu; ngam nyalde siwtaare sendi ngam teddugo innde Allah ceniido nayabo oo, mi yi'i Alla waylaaki ñalngu sabaabu nguu, sabu o waylaaki ñalngu nguu gila e ñalawma jeedidabo oo haa e ñalawma gadano oo e nder yontere ndee; ("Binndi Ellen G. White gadani," hello 33.) Kadi e hello 65 deftere nde Mrs White wiyi, "Paap waylii ñalawma fooftere gila e ñalawma jeedidabo haa e ñalawma gadano." E nder gite ceertude Mrs White wiyi wonde paap wayli ñalawma sabaabu oo, wadti dum ñalawma gadano e nder yontere nde. Yeewen ñaawoore makko, yeewen no goonga woniri e mayre. Siftor Joomiraawo holli mo nder gite maako, o wayliti nyalde siwtare, o laati nyalde arandeere nder asaweere. Hol ko wadi Joomiraawo ina foti hollirde Mrs White e nder gite mum wonde Paap wayliima ñalngu nguu gila e ñalawma jeedidabo oo haa e ñalawma gadano oo e nder yontere nde so tawii be mbaawii hollirde wonde dum wayliima e nder Alkawal Kesal? Hol ko wadi Adventist en ñaldi jeedidi dii njidaa hollirde e nder Alkawal Kesal wonde ñalngu nguu waylaama wonti ñalngu adanngu e nder yontere ndee? Adventist en ñalnde jeedidabere ina njaba wonde Egliis katolik sosaa ko e teeminande nayabere; be njabii wonde Eklesiya Katolik yellitaaki haa timmi haa hedde hitaande 304. Kerecee'en ina kawra e ñalawma gadano e nder yontere nde fotde teemedde tati ko adii nde hay Adventist en mbiyata wonde ñalngu sabaabu nguu waylaama e ñalawma gadano e nder yontere nde. Hol no be mbaawirta rokkude kala daliilu ngam Kerecee'en ina kawra e ñalawma gadano e nder yontere nde haa juuta? Be mbiyi hay jooni ina mbaawi rokkude won e seedeeji kollitooji wonde ko paap katolik wadi mbayliigu nguu. Be mbaawaa anndude hol paap badfo waylo ngo; be nganndi alaa daartol ceningol walla fenaande winnditoowol wonde paap oo wadii waylo. Hay so katolik en ina poti wafde hono ndeedoo dabbaande, hol no haala kaa waawi seertude ? Alaa ko holliti wonde paap oo wadii waylo ngo, kadi so Seventh-Day Adventist en mbaadii ñaawoore ndee be mbaadata dum ko aldaa e hujja. Be mbaawi tan ko hollirde njiylawu Mrs White wonde ko paap wadi mbayliigu nguu. Konstantin ko laamfo Room, kono o wonaano paap; ko kanko woni laamfo gila 306-337 caggal lisaa. O wadii sariyaaji jowitiidi e jikkuuji ñalnde adande e yontere nde, kono alaa sariya walla yamiroore e nder daartol Roomnaabe do o wayli ñalngu siwtorde e ñalngu adanngu e nder yontere. Ko huunde wootere wafde sariyaaji jowitiidi e jikkuuji bibbe leydi e ñalngu adanngu nguu, ko huunde wofnde kadi tofdaade ñalngu adanngu nguu ñalngu dewal. Kadi, be mbiyi wonde batu Laodisea, kawral hitaande 363 caggal lisaa, tabitini ñalawma gadano e nder yontere nde ko ñalawma Joomiraawo. Ina foti siftoreede wonde ñalngu adanngu nguu ina teskini gila e balde gadane e nder ekkol Joomiraawo men haa e oon sahaa, e nder Kerecee'en fof.

Haaloowo oo ina anndi gila e ndee doo yeewtere waajaama wonde paap Egliis katolik waylii ñalngu siwtorde gila e ñalngu jeedidaburu haa e ñalngu adanngu e nder yontere ndee; ko duum wadi o noddii laamu burngu toowde e nder Egliis Katolik to Nashville, Tennessee, yo rokku janngirde Egliis Katolik e ndeedoo feere. O naamndii ndee naamndal: "Mbele Katolik en ina njanngina wonde Paap Rome waylii ñalngu jeedidaburu ñalngu sabaabu nguu, wadti dum ñalngu adanngu e nder yontere ndee?" Jaabawol ngol ari ko e "Alaa" teentindo! "Be mbaadataa hono ndeedoo dabbaande; be meedaa wafde hono ndee dabbaande." Ndeen almuudo oo

naamnaama : « mbele ada wada oon haala e binndol ? Ndeen o winndii bataake garoowo oo, ñalnde 14 desaambar 1944.

« Doktoor H. Leo Boles ».

Ha Jagordo:

"E jaabtaade naamnal maa, Hol wayludo ñalngu siwtorde e ñalawma aljumaa? Mido yidi wiyde wonde, e fawaade e seedeeji burdi moyyude, ko nulaabe bee e koye mum en ngam siftorde ummital Almasiihu. Golle kawral e nder, ñalawma gadano e nder yontere ngam mawninde ñalngu Joomiraawo e todfagol ñalngu nguu ko St. 7 e 1 Korintiyankoobe16: 2, e Yuhanna Sankara, Feññaande 1: 10.

"E nder 'Didache walla janningol nulaabe sappo e difo', ummoraade e hitaande 100 caggal jibineede lisaa (dum ko caggal toon tan, ina gasa tawa ko duubi seeda, caggal nde Yuhanna maayi), yamiroore ndee ina rokka: 'Nyalawma Joomiraacfo ngaree, Guucca mburu, njetta, caggal nde nja66aa bakkatuuji maa1.

"St. Ignatius, martyr (duubi 107), don wolwa dow Masihiŋko'en bana 'be natti wafugo nyalde siwtaare, ammaa be don wuura nder mawnugo nyalde Joomiraawo nde nguurdam men ummi." (Ad Magnes IX.) E nder bataake makko feewde e Barnabas, tonngoode XV, o wiyi: "Ko cfuum wacfi min beydotoo beydude ñalngu jeetaburu (dum woni ñalngu adanngu e nder yontere) e weltaare, ñalngu ngu lisaa ummii e maayde."

"St. Justin (hitaande 165) woni binndoowo Kerecee'en gadano noddirde nyalawma oo Alarba e nder deftere mawnde nde o siftini e nder deftere nde Kerecee'en arande'en ngacfi Alla e oon nyalawma-dum woni, sakkilde 6ernde e 6i66e Almasiihu e du'aawu, waaju, e jangugol OApol.5ld.

"Hono noon, ina laabi e seedeeji burdi booyde e goonjindi di min njogii dii wonde gollal mawninde ñalngu Joomiraawo ñalnde alet ummorii ko e nulaabe, e, ko dum wadi, ko e dow yidde Almasiihu rokki be mbaawka wadde hono deen waylooji accidentel e sahaa e no diineeji mbaylirtee e course, The all were not ngam hokkugo wakkati feere tan ngam dewal Allah ko dum woni kuugal manngal ngal yamiroore tatabere yamiri, ammaa wakkati e detalji dwtanaago maggal don mari bawde waylugo Sikke alaa, kuugal ngal fuddataano diga nulaabe e laataaki winndereyankooore nder duniyaaru Kerecee'en fuu so tawii Joomiraawo men yidaano fact the Christians Adventists), iwdi duubi teemedde sappo e jeetati caggal nulaabe, subaade dewal ñalnde jeedidabere ko huunde nde alaa nafaore so en yeewtindiima dum e golle winndereyankooje e aadaaji booydi ngam weltinde ñalnde alet."Mido sikki ko dum jaabawol welngol e naamnal maa.

E dow bernde laabnde,

"RT. Rev. MSGR. AA Sifner, VG"

Ina haani katolik en mbiya wonde be mbiyaani wonde paap Rome waylii ñalawma sabaabu oo, wadti dum ñalawma gadano e nder yontere nde. Kala binndol ngol neddo waawi jogaade

ummoraade e Adventist en ñalnde jeedifabere wadde tuumeede wonde paap waylil ñalngu sabaabu ko fenaande; so tawii won e mon jogiido hono deen binndande, ina waawi winndude heen, "dum wonaa goonga."

NYAAMDE JOOMIRAADO

lisaa yamiri almuɓbe mum yoo ñaam kosam Joomiraawo. (Matiyo 26:26; Luuka 22:19; 1 Korintu'en 11:24-25.) Joomiraacfo yamiri yim6e mum yo kawru. "Taa accu moobondiral mon bana wobbe ngadata." (Ibrani'en 10:25.) Ko woni heen fof ko feccere wodnde ndee e ndee aaye ina waawi firtude, eden njogii janngirde laabnde e laabnde wonde Kerecee'en fotaani woppude moobondiral mum en. Be njamiraama kadi ñaamde ñaamde Joomiraawo; be poti ko moobde ngam ñaamde ñaamde ndee. Be nyaami nyaamdu nde be kawri. (1 Korintiyankooɓe 11:20-33.) Pool doo wiya: "So on kawrii, on mbaawaa ñaamde ñaamde Joomiraawo." Ndeen noon, be ñaamii kikiide nde be kawri. Jooni noon be njamiraama yo be ñaam dum, be njamiraama yoo be renndin; eden njiya be ñaamii ñaamde nde be kawri. Ko wadi be ñaama dum? E siftorde maayde Joomiraawo e torra haa o wara. Ndeen noon, ina woodi doo ummital makko; o waawaano artude laawol didabol so tawii o wuuraani, so tawii o umminaaki e maayde. Ndeen noon, ñaamde Joomiraawo e maanaa mum ndeen ina ñaamee e ñalawma gadano e nder yontere nde, ko dum huunde siftorde maayde Joomiraawo e gartugol mum didabol. Dum ina laabi no feewi. Ammaa, Kerecee'en ngari ngam nyaamdu nyamdu Joomiraawo. (1 Korintiyankooɓe 11:33.) Kono be kawri ngam feccude mburu walla ñaamde ñaamde Joomiraawo ñalnde adande e yontere nde. Ummitineeki Joomiraacfo nyalnde arandeere nder asaweere, jippagol Ruuhu Ceniido nder nyalde arandeere nder asawere, e nyaamdu nyamdu Joomiraawo nyalde arandeere-fof teddina dow dum nyalde Joomiraawo. En njanngii wonde Ruuhu Ceniido arii e ñalawma gadano e nder yontere, wonde eklesiya yubbinaama walla fuddii golle mum e ñalawma gadano e nder yontere, wonde Kerecee'en kawri ngam ñaamde ñaamde Joomiraawo e ñalawma gadano e nder yontere, kadi Yuhanna ina wondi e Ruuhu e ñalawma Joomiraawo, dum fof ina janngina en wonde ñalawma gadano e nder yontere ko ".

Yimbe Allah hannde kawri ngam nyaamugo nyamdu Joomiraawo nyannde arandeere nder asawere. Ñalnde siwtorde sariya ko ñalngu ceertudo no feewi, kadi ko ñalngu ceertudo no feewi. Woodi feerootiral mawngal nder faandaare kawtal Masiihinjko'en nyalde Joomiraawo e Yahuudu'en foofugo nyande siwtare bana no woodi hakkunde nyalawma e jemma, Almasiihu e Seydan. Ñalngu Joomiraawo yettataa nokku ñalngu siwtorde Yahuuda en; ñalngu siwtorde ittaama e laawol nde alkawal booyngal ngal timmi; nyalde kesum, nyalde arandeere nder asaweere, hokkaama ngam Masiihinjko'en les alkawal kesal. Nyaamde nyaamdu Joomiraawo nyalde arandeere nder asawere tan woni ko seerndi nyalde arandeere nder asawere bee nyalde feere. En mbaawi yimde yettoode Alla e ñalawma gadano e nder yontere, kono en mbaawi yimde yettoode makko kala ñalawma e kala ñalawma. En njanngata Bibel nyalde arandeere nder asawere, ammaa en mbaawan janngugo Bibel nyalnde fuu, en doole en jannga Bibel nyalde fuu. En njuulat ñalnde adande e nder yontere, kono eden mbaawi juulde kadi eden poti juulde ñalnde kala. En mbaawi rokkude jawdi men e ñalawma gadano e nder yontere, kono eden

mbaawi rokkude no kebirten fartaŋge e no haanirta nii e kala ñalawma. Ndeen noon, ñaamde ñaamde Joomiraawo ñalnde adannde e nder yontere ndee, ko huunde tan seerndi ñalngu nguu e ñaldi goddi dii. Ñalnde heen e ñalnde heen tan mbaawen ñaamde ñaamde Joomiraado.

Ko huunde wootere tan beydi heen ko fayti e ñalawma gadano yontere ndee. Alla yubbinii dum ko mbele leñol mum ina waawa hawrude ñalnde adannde e yontere nde. Neddo ina waawi waylude limlebbi; omo waawi mahde limlebbi balde jeegom tan e yontere ndee ; Riisi wadi dum, wuuri ko feccere e teeminannde e nder yontere balde jeegom. Leyyi goddi dii ne mbaadii ko noon. Hol no Adventist ñalnde jeedidabere rewirta ñalnde jeedidabere e nder yontere nde, tawi ko balde jeegom tan ngoni e nder yontere nde? Alla tabitinii dum mbele neddo waawa mahde limlebbi balde e nder yontere kono maa won "ñalngu adanngu e nder yontere." Ndeen noon, o fiyi dum mbele leñol makko-dum alaa ko nafata so wonaa no waylooji dii mbaawirta wadde-ina mbaawi hawrude e ñalawma gadano e yontere ndee. So tawii neddo ina foti mahde limngal balde joyi tan e nder yontere, Kerecee'en ina kawra e ñalngu adanngu e nder yontere ngam dewal. Adventiste en mbaawaano hawrude e dewal, nde tawnoo yontere ndee alaa balde jeedidi. Dum holli hikma Allah nder taskaram nyalde arandeere nder asaweere, nyalde Joomiraawo, bana nyalde teddunde ngam dewal. (Haala ka H. Leo Boles haali, ñalnde 21 desaambar 1944, e nder galle ciftorgol wolde, to Nashville, Tennessee)